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ISSN:

Journal Title: The Ya'juj and Ma'juj are Zionist
Jews identifying the Gog and Magog

Volume: Issue:

Month/Year:

Pages:

Charge

Maxcost: 55.00IFM

Article Author: Nejad, Sayyed Saeed Rasooli

Shipping Address:

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The
**Ya'juj and
Ma'juj are
ZIONIST JEWS**

[Identifying the Gog and Magog]

By Sayyed Saeed Rasooli Nejad

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

*I seek refuge to Allah from the cursed Satan
In the name of Allah, Most Compassionate, Most Merciful*

The Ya'juj and Ma'juj are Zionist Jews [Identifying the Gog and Magog]

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Preface

Praise belongs to Allah, the Lord of the heavens and the earth, the creator of the living and the lifeless and the knower of the seen and the unseen. We praise Him and ask for His forgiveness and His guidance.

The holy Quran, the Hadith and the Bible all prophesy the coming of a people called the *Gog and Magog* or *Ya'juj and Ma'juj* who will spread evil in the world during the *end of days*. There are many different and contradictory theories regarding their identity, whereabouts and the time of their appearance. Rather than coming up with a new baseless theory, our purpose in this book is to look deep into Islamic and Biblical prophecies, in order to reveal once and for all the true identity of the Gog and Magog.

The verses of the Quran and the Hadith quoted in this book have been translated faithfully from the original Arabic text, and the Biblical verses are taken from *Young's Literal Translation* (by Robert Young) due to it being more accurately translated from Greek and Hebrew into English than most other versions of the Bible. It also has the advantage of distinguishing some of the latter commentaries and interpretations from the rest of the scriptural text, which are wrongly included as part of the scripture in most other versions of the Bible, including the famous KJV.

The Sources

As previously mentioned, there are three main sources where the emergence of the Gog and Magog has been prophesized: The Quran, the Hadith and the Bible. The Quran mentions them in two Surahs (chapters): *al-Kahf* and *al-Anbiya*. As for the Hadith, the prophecies are narrated in various books (usually in the *Fitan* chapters). Some of these *Ahaadith* (plural for Hadith) are authentic, while others are unauthentic or fabricated. The Bible mentions them in the Old Testament (in the book of Ezekiel) and in the New Testament (the book of Revelation).

Why use the Bible?

Some Muslims prefer to completely ignore the Bible not wanting to have anything to do with it, assuming that the entire book is a forgery! While it is certainly true that some Biblical verses are fabrications and that some parts of the Bible contradict the Quran, we must be careful not to ignore the entire book simply due to the existence of a number of errors.

Allah says in the Quran:

He descended on you the Book with truth, confirming that which was before it, and He descended the Torah and the Injil.

(Quran 3:3)

Say: Who is an enemy to Gabriel! For it is he who has revealed (the Quran) to your heart by Allah's leave, confirming that which was (revealed) before it, and a guidance and glad tidings to the believers.

(Quran 2: 97)

And We sent after them in their footsteps 'Eesa (Jesus), son of Maryam (Mary), confirming what was before him of the Torah, and We gave him the Injil in which was guidance and light, and confirming what was before it of the Torah and a guidance and an admonition for the fearing and obeying.
(Quran 5: 46)

And We have revealed to you the Book with the truth, confirming what is before it of the Book and a guardian over it, therefore judge between them by what Allah has revealed, and do not follow their low desires about what came to you from the truth, for every one of you did We appoint a law and a way, and if Allah had pleased He would have made you (all) a single people, but that He might try you in what He gave you, therefore strive with one another to hasten to virtuous deeds; to Allah is your return, of all (of you), so He will let you know that in which you differed.
(Quran 5:48)

In fact, whenever there is a significant error in the Bible about someone or something that is also mentioned in the Quran, Allah (subahana Ta'ala) makes it very clear:

And their saying: Surely we have killed the Messiah, Isa son of Maryam (Jesus son of Mary) the messenger of Allah; and they did not kill him nor did they crucify him, but it appeared to them so and most surely those who differ therein are only in a doubt about it; they have no knowledge respecting it, but only follow a conjecture, and they killed him not for sure.
(Quran 4:157)

Surely, those who said Allah is the third of the three are disbelievers, for there is no god but One God. And if they cease not from what they say, verily, a painful torment will befall the disbelievers among them
(Quran 5: 73)

Interestingly Protestant Christians do not believe in the Trinity, as it has been proven that the only part of the Bible where the Trinity is mentioned (Gospel of Mark 28:19) was added to the Gospel at a much later date.

The YLT (Young's Literal Translation) version of the Bible separates some of the latter additions from the older text by brackets:

having gone, then, disciple all the nations, (baptizing them — to the name of the Father, and of the Son, and of the Holy Spirit, teaching them to observe all, whatever I did command you,) and lo, I am with you all the days — till the full end of the age.'
(Gospel of Mark 28:19-20)

So the verse should actually read:

having gone, then, disciple all the nations, till the full end of the age.'

There are also some fallacies in the Bible that are older and therefore have not yet been proven false. For example the Bible states that Prophet Solomon (Sulayman) became a pagan (a disbeliever), and that Jesus ('Eesa) was the "Son of God". These have also been clearly refuted by Allah in the holy Quran:

...and Sulayman was not an unbeliever, but the Satans disbelieved...
(Quran 2:102)

He (Allah) has begotten no one, and is begotten of none.
(Quran 112:3)

The Quran also refutes the allegations made in the Jewish Talmud against Mary, but when comes to the *Ya'juj and Ma'juj* we see no objection to the Biblical verses. On the contrary, Quran and Hadith confirm the prophecies of the book of Ezekiel of the Bible regarding the spreading of evil and mischief in the world.

"And that which We have revealed to you of the Book, that is the truth confirming that which was revealed before it, most surely with respect to His servants Allah is Aware, Seeing."
(Quran 35:31)

Insha'allah we shall see that the *Ya'juj and Ma'juj* who are mentioned in the Islamic texts (Quran and Hadith) are the same as the Gog and Magog as mentioned in Ezekiel 38, and that these prophecies fit each other like pieces of a Jigsaw puzzle.

The Bible (Ezekiel 38 and 39) focuses mainly on the future invasion of the Gog and Magog and tells us little about their past. This is while the Quran tells us more about their past and little about their future (thus confirming the Biblical prophecies without objecting to them). Hence we shall begin by reading the Quran in order to learn about their past, before moving to the prophecies about their future:

And they ask you about Dhul-Qarnain, Say: "I will recite unto you something of his history. Verily, We established him on the earth, and we gave him the means of access to everything. So he followed a course."

Until when he reached the sunset, he found it setting in a black sea, and found by it a people. We said: "Oh Dhul-Qarnain! Either give them a chastisement or treat them with kindness." He said: "As to him who is unjust, we will chastise him, then shall he be returned to his Lord, and He will chastise him with an exemplary chastisement."

And as for him who believes and does good, he shall have goodly reward, and We will say to him an easy word of Our command."

Then he followed (another) course.

Until when he reached the rising-place of the sun, he found it rising on a people to whom We had given no shelter from it.

Even so! and We had a full knowledge of what he had.

Then he followed (another) course.

Until when he reached (a place) between the two mountains, he found on that side of them a people who could hardly understand a word.

They said: O Dhul-Qarnain! Surely Ya'juj and Ma'juj make mischief in the land. Shall we pay you a tribute on condition that you should raise a barrier between us and them?

He said: That wherein my Lord hath established me is better (than your tribute). But do ye with strength (of men), I will set between you and them a barrier.

Bring me blocks of iron; until when he had filled up the space between the two mountains, he said: "Blow" until when he had made it (as) fire, he said: "Bring me molten brass which I may pour over it."

So they were not able to scale it nor could they penetrate into it.

He said: This is a mercy from my Lord, but when the promise of my Lord comes to pass, We will make it level with the ground, and the promise of my Lord is ever true.

And on that day we shall let some of them surge against others, and the Trumpet will be blown. Then We shall gather them all together.

On that day we shall present hell to the disbelievers, plain to view.

(Quran 18: 83-100)

Who was Dhul-Qarnain?

Dhul-Qarnain means someone who has two horns, two powers or two kingdoms. The Bible (in the book of Daniel and the book of Revelation) also refers to kingdoms as *horns*.

The followers of some misguided sects (such as the Shia) believe that *Alexander the Great* was Dhul-Qarnain. This view is totally unacceptable and contradicts the Quran especially since Alexander was a Kafir who claimed to be God while Dhul-Qarnain was a Muslim who only worshipped Allah and treated people justly. In fact, Dhul-Qarnain and Alexander have very little in common and to equate them together is simply ludicrous.

So who was the real Dhul-Qarnain? We know from the Quran that he was a King (and he may have also been a Prophet) and that Allah had given him "*the means of access to everything*".

Interestingly, the Bible mentions a prophetic vision shown to the Prophet Daniel (pbuh) about the coming of a "*Ram with two horns*" who would conquer "*the east and the south*" and "*the beauteous land*" (Israel).

It is interesting that the word used in the Biblical prophecy for the two horned Ram is *LuQaranim*, which is Hebrew for Dhul-Qarnain. The Biblical prophecy is as follows:

And I see in a vision, and it cometh to pass, in my seeing, and I [am] in Shushan the palace that [is] in Elam the province, and I see in a vision, and I have been by the stream Ulai.

And I lift up mine eyes, and look, and lo, a certain ram is standing before the stream, and it hath two horns, and the two horns [are] high; and the one [is] higher than the other, and the high one is coming up last.

I have seen the ram pushing westward, and northward, and southward, and no living creatures do stand before it, and there is none delivering out of its hand, and it hath done according to its pleasure, and hath exerted itself.

'And I have been considering, and lo, a young he-goat hath come from the west, over the face of the whole earth, whom none is touching in the earth; as to the young he-goat, a conspicuous horn [is] between its eyes.

And it cometh unto the ram possessing the two horns, that I had seen standing before the stream, and runneth unto it in the fury of its power.

And I have seen it coming near the ram, and it becometh embittered at it, and smiteth the ram, and breaketh its two horns, and there hath been no power in the ram to stand before it, and it casteth it to the earth, and trampleth it down, and there hath been no deliverer to the ram out of its power.

'And the young he-goat hath exerted itself very much, and when it is strong, broken hath been the great horn; and come up doth a vision of four in its place, at the four winds of the heavens.

(Bible: Old Testament: Daniel: 8: 2-8)

The interpretation of the dream is then given to the Prophet Daniel (pbuh) by the Angel Gabriel:

'ram that thou hast seen possessing two horns, [are] the kings of Media and Persia. And the young he-goat, the hairy one, [is] the king of Javan; and the great horn that [is] between its eyes is the first king; and that being broken, stand up do four in its place, four kingdoms from the nation do stand up, and not in its power. (Bible: Old Testament: Daniel: 8: 20-22)

The prophecy states that the higher horn shall come last, referring to the fact that the Persians who ruled after the Medians were stronger and ruled for a longer time than the Medians. The prophecy was certainly fulfilled. Media and Persia were united by the first Achaemenid King, *Cyrus the Great*. The Achaemenid Empire was destroyed by Alexander who came with a massive army from the west (Macedonia). At the height of his power Alexander died and his Empire was divided into four parts. Once again, this goes to show that Alexander was not Dhul-Qarnain, but that he was the horn/King of the "he-goat": he attacked the Achaemenid Empire (note that the Ram represents the whole dynasty and not just Cyrus which is why Gabriel said "Kings" of Media and Persia, referring to the Achaemenid Kings who ruled over both Media and Persia).

Cyrus the Great has also been praised in other parts of the Bible:
And in the first year of Cyrus king of Persia, at the completion of the word of Jehovah, the mouth of Jeremiah, hath Jehovah waked up the spirit of Cyrus king of Persia, and causeth an intimation to pass over into all his kingdom, and also in writing, saying, 'Thus said Cyrus king of Persia, All kingdoms of the earth hath Jehovah, God of the heavens, given to me, and He hath laid a charge on me to build to Him a house in Jerusalem, that [is] in Judah. (Bible: Old Testament: Ezra 1: 1-2)

There is also a very interesting prophecy in the book of Isaiah: *For thus said the Lord unto me: 'Go, station the watchman, That which he seeth let him declare. And he hath seen a chariot — a couple of horsemen, The rider of an ass, the rider of a camel, And he hath given attention — He hath increased attention! And he crieth — a lion, 'On a watch-tower, my lord, I am standing continually by day, And on my ward I am stationed whole night. And lo, this, the chariot of a man is coming, A couple of horsemen.' And he answered and said: 'Fallen, fallen hath Babylon, And all the graven images of her gods He hath broken to the earth' O my threshing, and the son of my floor, That which I heard from Jehovah of Hosts, Israel, I have declared to you!' The burden of Dumah. Unto me is [one] calling from Seir 'Watchman, what of the night? Watchman, what of the night?' The watchman hath said, 'Come hath morning, and also night, If ye inquire, inquire, turn back, come' The burden on Arabia. In a forest in Arabia ye lodge, O travellers of Dedanim To meet the thirsty brought water have Inhabitants of the land of Tema, With his breasting came before a fugitive For from the face of destructions they fled, From the face of a stretched-out sword, the face of a trodden bow, And from the face of the grievousness of battle For thus said the Lord unto me: 'Within a year, as years of a hireling, Consumed have all the honour of Kedar.*

And the remnant of the number of bow-men, The mighty of the sons of Kedar are few, For Jehovah, God of Israel, hath spoken!

(Bible: Old Testament: Isaiah 21: 6-17)

The above Prophecy mentions the coming of riders on horses, then the rider of an Ass/donkey and lastly the rider of a Camel.

"A couple of horsemen." And he answereth and saith: 'Fallen, fallen hath Babylon, And all the graven images of her gods He hath broken to the earth. O my threshing, and the son of my floor, That which I heard from Jehovah of Hosts, God of Israel, I have declared to you.' "

There is no doubt that Cyrus and his army rode on horses, and of course one of their greatest victories was the conquest of Babylon and freeing the Israelites from its idol worshipping oppressive rulers.

The one riding an Ass (donkey) is clearly the Messiah, 'Eesa (Jesus) peace be upon him. There are in fact many prophecies in the Old Testament that mention the Messiah coming, riding on an Ass/Donkey, and this he did according to the New Testament. There is some explanation given regarding this rider:

"The burden of Dumah. Unto me is [one] calling from Seir 'Watchman, what of the night? Watchman, what of the night?'

The watchman hath said, 'Come hath morning, and also night, If ye inquire, inquire ye, return back, come.' "

Interestingly, in Deutronomy verse 31, there is another prophecy regarding Jesus ('Eesa) which also associates him with Seir.

And finally there is a prophecy about the coming of a man from Arabia, riding on a Camel:

The burden on Arabia. In a forest in Arabia ye lodge, O travellers of Dedanim To meet the thirsty brought water have Inhabitants of the land of Tema, With his bread they came before a fugitive.

For from the face of destructions they fled, From the face of a stretched-out sword, And from the face of a trodden bow, And from the face of the grievousness of battle.

For thus said the Lord unto me: 'Within a year, as years of a hireling, Consumed hath been all the honour of Kedar.

And the remnant of the number of bow-men, The mighty of the sons of Kedar are few, For Jehovah, God of Israel, hath spoken!

It mentions an Arab fugitive who must be helped by other tribes. This fugitive has fled from Kedar (an Arabic people) who wanted to kill him. This prophecy sounds just like the historical Hijrah of Prophet Mohammad (pbuh) who left Meccah after its people tried to kill him, and went to Madinah along with Abu Bakr (ra), both riding on Camels. When they entered Madinah, the people there helped him, gave him food and water, as prophesized. It also prophesizes the fall of Kedar (those Arabs who opposed the fugitive) just as the Quraysh in Mekkah as well as all other idol worshippers in Arabia were defeated by the forces of Islam.

The Bible makes it clear that Kedar and Tema (the two tribes mentioned in Isaiah 21) are the sons of Ishmael:

and these [are] the names of the sons of Ishmael, by their names, according to their birth: first-born of Ishmael, Nebajoth; and Kedar, and Adbeel, and Mibsam, and Mishma, and Dumah, and Massa, 15 Hadar, and Tema, Jetur, Naphish, and Kedemah.

(Bible: Old Testament: Genesis 25:13)

So we conclude that Isaiah chapter 21 is actually prophesising the coming of Cyrus/Dhul-Qarnain, Jesus/'Eesa, and Mohammad (peace and blessings be upon them) who came in the exact same order as mentioned in the prophecy.

Verses of the Quran on Dhul-Qarnain

Both according to history and according to the Bible Cyrus was a righteous King and a monotheis, unlike Alexander who was a ruthless pagan. Now let us compare the historical Cyrus with the *Dhul-Qarnain* of the Quran:

Verily, We established him in the earth, and we gave him the means of access to everything.
(Quran 18:84)

The above verse attributes Dhul-Qarnain's great power directly to Allah. The Quran often attributes extraordinary events directly to Allah, as they are signs of His power and glory. For example, Allah says regarding the Prophet Yousuf (Joseph):

And thus did We give to Yousuf power in the land— he had mastery in it wherever he liked. We send down Our mercy on whom We please, and We do not waste the reward of those who do good. (Quran 12:56)

Prophet Yousuf's gaining power was certainly amazing, how he went from being the Pharaoh's slave to actually becoming a Pharaoh himself. Interestingly, Cyrus started off as a Shepherd and ended up becoming the ruler of Persia, Media, Babylon, Israel and numerous other lands, and this too was certainly a sign of Allah's power.

Another similarity is how Yousuf's brothers planned to kill him when he was just a child, and how Cyrus' grandfather, Astyages ordered the killing of his grandson when he was still an infant (and in both cases the plans failed, because *although they plan, Allah also plans and Allah is the best of planners*).

So he followed a course.

Until when he reached the sunset, he found it setting in a black sea, and found by it a people. We said: "Oh Dhul-Qarnain! Either give them a chastisement or treat them with kindness."

(Quran Surah al-Kahf)

In 547 BC, the Achaemenid Empire under Cyrus was attacked by Lydia. Cyrus then

attacked the Lydian Kingdom with an army and quickly conquered their country. Thus, Cyrus' conquests stretched far into the west, up to the Aegan and the Black Sea.

"he reached the sunset, he found it setting in a black sea..." (Quran 18:86)

Cyrus found the Sun setting in the waters of the Black Sea, if you stand and watch the shore at sunset, it would look as if the Sun is setting into the waters of the Black Sea which, as the name implies, looks black

Then he followed (another) course until when he reached the rising-place of the sun, he found it rising on a people to whom We had given no shelter from other than It.
(Quran 18: 88-89)

Historians (such as Herodotus) also mention the defeat of some uncivilised tribes to the East (in modern day Afghanistan) by Cyrus, right after the defeat of the Lydians. Their not having any shelter from the Sun may very well be referring to the fact that these tribes did not live in houses but were in constant migration.

Finally, Cyrus is said to have protected the Medians from the attacks of some wild tribes to the north (where the Gog and Magog are said to have lived) somewhere near the Caspian sea, but unfortunately historians have not given any details of this campaign.

Dhul-Qarnain Identified

Cyrus was undoubtedly the Dhul-Qarnain, the holy books and the sons of Israel praised him as did even many Greek historians for his justice, fairness and good treatment of people. This is clearly implied in the Quran where Allah (swt) says:

*..."Oh Dhul-Qarnain! Either give them a chastisement or treat them with kindness."
He said: "As to him who is unjust, we will chastise him, then shall he be returned to his Lord, and He will chastise him with an exemplary chastisement.
And as for him who believes and does good, he shall have goodly reward, and We will say to him an easy word of Our command. "*
(Quran: 18: 86-88)

As for the meaning of "two horns", the Bible interprets them as "Media and Persia" (as mentioned earlier, Qarn/Horn also means Kingdom or power). Cyrus was undoubtedly the king of both Media and Persia, and many credible historians also point out that he was half Persian and half Median.

As for the Ram mentioned in the book of Daniel, it does not represent one person (*Dhul-Qarnain* or *Cyrus*), but rather the whole Achaemenid Empire. Biblical prophecies often use animal names for Kingdoms and Empires. This is also why the he-goat is prophesied to destroy the Ram, which means that Alexander's Empire would destroy the Achaemenid Empire, not that Alexander would kill Cyrus, and historically Alexander's army did not defeat Cyrus, rather they defeated the Achaemenid Empire under Darius the third, nearly 200 years after the martyrdom of Cyrus. Hence Cyrus is not the two-horned ram, and this is also why the Quran does not refer to him as a ram, as the ram is meant to symbolise the whole Empire rather than a single King.

It is also noteworthy that in the book: *Stories of the Quran* by ibn Kathir (page 131) we read regarding Dhul-Qarnayn: "*It was said he was was Afridun ibn Asfiyan who killed al-Dahhak.*" This is while Afridun and Dahhak are characters from persian legends who are also mentioned in Firdosi's famous *Shahnameh*. But although Afridun and Dahhak are fictional, their story is obviously based on the historical Cyrus and Ajidahak. According to Persian legends, Afridun overthrew Dahhak who had two snakes on his shoulders and thus became the King of Iran while Cyrus defeated King Ajidahak (who was also associated with snakes by his very name) and thus became the King of Persia and Media (Iran).

Identifying the Gog and Magog

Now that we know who *Dhul-Qarnain* was we have come closer to identifying the Gog and Magog, as it was he who built a wall against these tribes in order to protect the people whom they constantly attacked and harmed. As we have already mentioned, we know very little from historical sources about Cyrus' campaign towards the north, but at least we know when it happened.

Around 650 B.C certain wild tribes known to most historians as "Scythians" are said to have attacked northern Assyria and Persia and in 620 B.C they attacked Nineveh, capital of Assyria. These tribes moved south into the middle-east from beyond the Caucasus Mountains and carried out attacks against those inhabiting the south. It is noteworthy that historians have recorded that after Cyrus' "mysterious" campaign to the north, these tribes seemed to have "disappeared" from the middle-east and then reappeared in East Asia! (To the Chinese whom they later confronted, they were known as *Manguks*.)

Though the Caucasus Mountains separate the south from the north, within these mountains there is a narrow pass (situated at *Vladi Kaukas*), and it is clear that it was from here that the "Scythians" or *Ya'juj and Ma'juj* moved south to attack the people there. To stop the *Ya'juj* and *Ma'juj* from passing through these mountains, *Cyrus the Dhul-Qarnain* built a great metallic wall, the remnants of which still exist to this very day (the wall has already been destroyed). The existence of this metallic wall was well known to the people living in that area, particularly the Georgians, the Turks and the Armenians (interesting to note that the Armenians named the wall and the river near it after Cyrus).

The wall that *Cyrus the Dhul-Qarnain* built was undoubtedly between two Mountains in the Caucasus. The *Ya'juj* and *Ma'juj*, who according to the Quran were trapped on the other side of the wall, had three choices: Remain where they were, move towards East Asia or go to Europe. In effect they did all these things. Some of them remained where they were, some moved into East Asia, and others moved into Europe and overthrew the *Roman Empire* during the fourth century A.D. The Great wall of China was also built to prevent these tribes from attacking the people there. The Chinese must have built the wall after hearing that this was done by *Dhul-Qarnain* and that it had been successful in preventing these massive armies from attacking. In the Bible we read:

Son of man, set thy face unto Gog, of the land of Magog, chief prince of Meshech and Tubal, and prophesy concerning him.

(Bible: Old Testament: Ezekiel 38: 2)

The above verse tells us that Gog (*Ya'juj*) live in the land of Magog (*Ma'juj*) and that they are the prince of Meshech and Tubal. Historically, the ancient Meshechs lived in western Turkey and in the mountains surrounding the modern Mount Ararat. According to the late Ivane Javakhishvili (a famous Georgian historian), Tubal was an ancient tribal designation of Georgia.¹

Hence, Tubal and Meshech were both situated near the Caucasus Mountains, towards south. Some Georgians and Turks were in fact allied to the Ya'juj and Ma'juj (while others seemed to have been attacked by them) and although they originated from the lands to the south of the mountains, they lived in the north with the Ya'juj and Ma'juj. This may have been so that they would be in a safe position whenever they were not attacking, for if the enemy passed through these mountains (before the building of the wall) they would all attack them at the same time.

However the Muslim scholar *Abd al-razzaq* reports that some of those tribes who were with Ya'juj and Ma'juj left them at the last moment:

Abd al Razzaq transmitted from Qatada that Ya'juj and Ma'juj consist of 22 tribes. Dhul-Qarnain built a wall, holding back 21 of them. One tribe had got out on a raid and remained outside the wall. They are called Turks because they were left ("Turikat") outside the wall. (Musannaf Abd al-Razzaq).

The above narration states that the Ya'juj and Ma'juj consisted of 22 tribes, even though technically speaking the Ya'juj and Ma'juj are only two tribes. The other 20 tribes had joined the Ya'juj and Ma'juj and mixed with them in such a way that they too were considered to be part of the whole group, but racially speaking they had not descended from Gog (Ya'juj) or Magog (Ma'juj). This becomes clear where it states that one of the tribes were the Turks, this is while the Turks are descendents of Togarmah (Tojarmah) who was the brother of Magog (Ma'juj). So even though the Turks were related to the Ma'juj, they were not of the exact same race and after leaving the Ya'juj and Ma'juj, they were no longer considered a part of them. Ibn Mardawaih also narrates:

"Turks are brigades of Ya'juj and Ma'juj. They went out in conquest when dhul-Qarnain erected the barrier and they stayed outside."

After they were trapped behind the barrier, it seems the tribes of Meshech and Tubal (who were also not descendents of Ya'juj or Ma'juj but were part of their whole movement) tried to build their own exclusive cities. Thus we see the formation of Moscow and Tubolsk in western Russia (to the north of the Caucasus Mountains) which were almost certainly named after Meshech and Tubal.

Interesting to note that the Biblical verse we quoted earlier is sometimes translated as "Son of man, set thy face unto Gog, of the land of Magog, prince of Rosh, Meshech, and Tubal, and prophesy concerning him". The word "Rosh" was translated as "Chief" by some, but others prefer not to translate the word and thus imply that "Rosh" is the name of a place where the Gog and Magog lived. If this translation is correct, then Rosh may very well be Russia, and as we have already mentioned, Meshech and Tubal were both Russian cities.

But whichever translation we read, it is clear that the Bible places the Gog and Magog in western Russia, and this is exactly where the wild Scythian tribes used to live and as we have seen, the story of the Ya'juj and Ma'juj in the holy Quran and the Hadith are identical to that of the Scythians who passed through the Caucasus Mountains. (Note: The term

"Scythian" is simply used by historians for an unknown number of wild tribes who lived in western Russia - Not all Scythians were Ya'juj and Ma'juj).

The race and religion of Ya'juj and Ma'juj

In 1976 *Random House* published a 255 page book called *The Thirteenth Tribe*. The author of the book Arthur Koestler argued based on extensive historical evidence that the majority of Jews, especially those living in Europe and the United States, were neither Semites nor Israelites, but were in fact Khazars, Huns and Mongols!

At that time, the Zionist Jews had long invaded Palestine and had set up a state which they called "Israel". Many Catholic and Protestant Priests also praised them at the time as "God's chosen people". The Jews themselves of course also claimed to be "God's chosen people", thus trying to justify their occupation of Palestine by claiming to be the "rightful owners of the Holy Land of Israel".

Hence, Arthur Koestler's book was extremely dangerous for the Zionist Jews and the Zionist Christians who were funded and controlled by them. Of course many other researchers, historians and scholars had made the same claim before the writing of *The Thirteenth Tribe* by Mr. Koestler. In the past, anyone who made such a claim was immediately accused of being a "racist", an "anti-Semite" or even a "Nazi"! This way they would discredit and destroy the reputation of anyone who even questioned the origins of the so called "Jewish race".

But this time things were different... this book was a serious problem, because the writer himself was Jewish!

In his book "The Thirteenth Tribe" Arthur Koestler wrote:

"This has lead several historians to conjecture that a substantial part, and perhaps the majority of eastern Jews - and hence of world Jewry - might be of Khazar, and not of Semitic Origin. The far-reaching implications of this hypothesis may explain the great caution exercised by historians in approaching this subject - if they do not avoid it altogether. Thus in the 1973 edition of the Encyclopaedia Judaica the article "Khazars" is signed by Dunlop, but there is a separate section dealing with "Khazar Jews after the Fall of the Kingdom", signed by the editors, and written with the obvious intent to avoid upsetting believers in the dogma of the Chosen Race:

The Turkish-speaking Karaites [a fundamentalist Jewish sect] of the Crimea, Poland, and elsewhere have affirmed a connection with the Khazars, which is perhaps confirmed by evidence from folklore and anthropology as well as language. There seems to be a considerable amount of evidence attesting to the continued presence in Europe of descendants of the Khazars. "

This was one author whom they could not discredit by accusing him of racism or anti-Semitism, and his book was too well researched to be ignored or easily refuted.

In 1983, Mr Kostler and his wife Cynthia were both found dead in their home! They were accused of committing suicide and that was the end of the story... as for Mr Koestler's book, it was soon removed from most bookstores.

Why did the "Khazars" convert to Judaism?

The reasons that are often given for the conversion of the Khazars to Judaism have never been proven. As we already mentioned, Mr Koestler believed that the majority of today's Jews are not Israelites at all. He wrote:

*"About the time when Charlemagne was crowned Emperor of the West, the eastern confines of Europe between the Caucasus and the Volga were ruled by a Jewish state, known as the Khazar Empire."*³

"This was written before the full extent of the holocaust was known, but that does not alter the fact that the large majority of surviving Jews in the world is of Eastern European - and thus perhaps mainly of Khazar - origin. If so, this would mean that their ancestors came not from the Jordan but from the Volga, not from Canaan but from the Caucasus, once believed to be the cradle of the Aryan race; and that genetically they are more closely related to the Hun, Uigur and Magyar tribes than to the seed of Abraham, Isaac and Jacob. Should this turn out to be the case, then the term "anti-Semitism" would become void of meaning, based on a misapprehension shared by both the killers and their victims."

"One of the most recent comments is to be found in a work by the Hungarian Marxist historian, Dr Antal Bartha. His book on The Magyar Society in the Eighth and Ninth Centuries⁴ has several chapters on the Khazars, as during most of that period the Hungarians were ruled by them. Yet their conversion to Judaism is discussed in a single paragraph, with obvious embarrassment. It reads:

*Our investigations cannot go into problems pertaining to the history of ideas, but we may call the reader's attention to the matter of the Khazar kingdom's state religion. It was the Jewish faith which became the official religion of the ruling strata of society. Needless to say, the acceptance of the Jewish faith as the state religion of an ethnically non-Jewish people could be the subject of interesting speculations. We shall, however, confine ourselves to the remark that this official conversion - in defiance of Christian proselytizing Byzantium, the Muslim influence from the East, and in spite of the political pressure of these two powers - to a religion which had no support from any political power, but was persecuted by nearly all - has come as a surprise to all historians concerned with the Khazars, and cannot be considered as accidental, but must be regarded as a sign of the independent policy pursued by that kingdom. "*⁵

"One of the earliest factual references to the Khazars occurs in a Syriac chronicle by "Zacharia Rhetor".[It was actually written by an anonymous compiler and named after an earlier Greek historian whose work is summarized in the compilation.] dating from the middle of the sixth century. It mentions the Khazars in a list of people who inhabit the*

region of the Caucasus. Other sources indicate that they were already much in evidence a century earlier, and intimately connected with the Huns.”⁶

“One of the most radical propounders of the hypothesis concerning the Khazar origins of Jewry is the Professor of Mediaeval Jewish History at Tel Aviv University, A. N. Poliak. His book *Khazaria* (in Hebrew) was published in 1944 in Tel Aviv, and a second edition in 1951.⁵ In his introduction he wrote that the facts demand a new approach, both to the problem of the relations between the Khazar Jewry and other Jewish communities, and to the question of how far we can go in regarding this [Khazar] Jewry as the nucleus of the large Jewish settlement in Eastern Europe. ... The descendants of this settlement - those who stayed where they were, those who emigrated to the United States and to other countries, and those who went to Israel - constitute now the large majority of world Jewry.”⁷

“THE Jews of our times fall into two main divisions: Sephardim and Ashkenazim. The Sephardim are descendants of the Jews who since antiquity had lived in Spain (in Hebrew *Sepharad*) until they were expelled at the end of the fifteenth century and settled in the countries bordering on the Mediterranean, the Balkans, and to a lesser extent in Western Europe. They spoke a Spanish-Hebrew dialect, *Ladino* (see VII, 3), and preserved their own traditions and religious rites. In the 1960s, the number of Sephardim was estimated at 500,000. The Ashkenazim, at the same period, numbered about eleven million. Thus, in common parlance, Jew is practically synonymous with Ashkenazi Jew. But the term is misleading, for the Hebrew word *Ashkenaz* was, in mediaeval rabbinical literature, applied to Germany - thus contributing to the legend that modern Jewry originated on the Rhine.”⁸

According to Arthur Koestler, it was only the Sephardim Jews who could be considered Israelites while the Ashkenazim Jews who are the majority (11 million, compared with only half a million Sephardim) are the descendents of the Khazars.

We have already concluded that the Ya'juj and Ma'juj (Gog and Magog) lived in Scythia, which was later known as Khazaria. We have also seen that it has been historically proven (even by Jewish historians) that the majority of today's Jews originate from Khazaria! Interestingly, Arthur Koestler also mentioned that the Khazars may be the same as the Gog and Magog:

“A Georgian chronicle, echoing an ancient tradition, identifies them with the hosts of Gog and Magog - “wild men with hideous faces and the manners of wild beasts, eaters of blood”. An Armenian writer refers to “the horrible multitude of Khazars with insolent, broad, lashless faces and long falling hair, like women”... ”⁹

There are and have always been many religious Jews who believe that Palestine belongs to the Palestinians and that the Jews will only have the right to return to the Holy Land after their Messiah appears. These Jews (many of whom are from the *Nuteraï Karta*) base their beliefs on their religious texts, but the Zionist Jews disagree with them and interpret Jewish scriptures to suit their own agenda.

However, after the writing of *The Thirteenth Tribe* and other books like it, many Christians have also questioned Israel's right to existence due to the Khazar origin of

most Jews, thus giving the Zionists no excuse and absolutely no religious right to occupy Palestine, no matter how they interpret their religion. As this became a very important issue, some Zionists tried to prove them wrong by showing evidence that many Ashkenazi Jews do in fact originate from the middle-east!

DNA Evidence

*"A 2000 study of haplotypes by Hammer et al found that the Y chromosome of most Ashkenazi and Sephardic Jews was of Middle Eastern origin, containing mutations that are also common among Palestinians and other Middle Eastern peoples, but uncommon in the general European population. This suggested that the male ancestors of the Ashkenazi Jews could be traced primarily to the Middle East."*¹⁰

*"A 2006 study by Behar et al, based on haplotype analysis of mitochondrial DNA (mtDNA), suggested that about 40% of the current Ashkenazi population is descended matrilineally from just four women. These four "founder lineages" were "likely from a Hebrew/Levantine mtDNA pool" originating in the Near East in the first and second centuries CE."*¹¹

The above scientific evidence shows that many (but not all) Ashkenazi Jews (who are historically known to originate from Khazaria) are in fact middle-eastern in their origin. This may sound very strange as it is historically proven that the Ashkenazi Jews moved into Europe from Khazaria, so does this mean that there is a contradiction between History and Science?

This is a problem that has not yet been solved by either side. Those who were convinced by the historical evidence continue to believe that most Jews originate from Khazaria, while the Zionists continue to use the DNA evidence in order to refute them.

One of the main reasons why I (the author) wrote this book was to solve the above problem. Both sides of the argument seem to be making valid points, and yet it seems as if the two have reached contradictory conclusions.

In order to clarify this issue, we must learn the true identity of *Gog* or *Ya'juj*.

Gog or Ya'juj

Christian and Jewish scholars seem to be completely unaware of Gog's origins. In the Bible we read that *Magog* was one of the sons of Japheth, and it is understood by all that the people of *Magog* mentioned in the Ezekiel 38/39 are the descendents of Japheth through *Magog*.

Sons of Japheth [are] Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras. (Bible: Old Testament: Genesis 10:2)

What Biblical scholars tend to ignore however is the fact that *Gog* has not been mentioned anywhere in the book of Genesis! Many scholars assume that *Gog* is from the family of *Magog* (The Muslim scholar *Ibn Kathir* made the same mistake in his *Bidayah wa*

Nahayah, where he stated that Ya'juj and Ma'juj are descendents of Yapheth/Japheth, when in fact only Ma'juj/Magog have descended from Yapheth).

Although no mention is made of *Gog* in *Genesis*, another part of the Old Testament of the Bible called the *Chronicles* mentions *Gog* as a descendent of *Reubin*:

As to sons of Reuben, first-born of Israel — for he [is] the first-born, and on account of his profaning the couch of his father hath his birthright been given to the sons of Joseph son of Israel, and [he is] not to be reckoned by genealogy for the birthright, for Judah hath been mighty over his brother, and for leader above him, and the birthright [is] to Joseph. Sons of Reuben, first-born of Israel: Hanoah, and Pallu, Hezron, and Carmi. Sons of Joel: Shemaiah his son, Gog his son, Shimei his son...

(Bible: Old Testament: 1Chronicles 5:1-4)

So *Gog* is in fact descended from *Reubin*... and who was *Reubin*? He was one of the sons of Jacob, in other words, he was one of the sons of Israel! This means that *Gog* and his descendents are Israelites!!!

And this is while in Ezekiel 38, we read that *Gog* and *Magog* are in a land which we have already identified as Khazaria or Scythia, which is today a part of Russia. In other words, what Ezekiel Chapter 38 actually says is that *Gog*, a people descended from *Reubin*, will unite with *Magog* who are descendents of *Japheth*!

This means that the descendents of Ya'juj (*Gog*) moved from Israel to Scythia/Khazaria (the land of *Magog*), and then moved into Europe and became what we now know as "Ashkenazi Jews". This explains why many of Ashkenazi Jews have been scientifically proven to originate from the Middle East, despite the fact that they lived in western Russia among the Khazars.

The DNA evidence does not lie. Many of Ashkenazi Jews are descendents of *Gog*, while the rest are the sons of *Magog* and his brothers. In fact, history tells us that some of the Jews of Khazaria themselves clearly implied that they were not Gentiles (Gentile means non-Israelite). In the Russian Chronicles we read:

*"The third mission consisted of Khazar Jews. They came off worst. Vladimir asked them why they no longer ruled Jerusalem. 'They made answer: 'God was angry at our forefathers, and scattered us among the Gentiles on account of our sins.' "*¹³

They said they were scattered among the Gentiles and this could only mean that they themselves were not Gentiles, so they must have been Israelites. As we have already explained, the people of *Gog/Ya'juj* went to live in western Russia (in the land of *Magog*) and the Bible itself states that *Gog* are descendents of *Reubin*, and hence they must be Israelites. So this is historical evidence that at least some of the Jews who lived in Khazaria were Israelites, descended from *Reubin* son of Jacob/Israel.

Interestingly Arthur Koestler wrote in *The Thirteenth Tribe* that some Khazars were black haired, while others were blonde with blue eyes. It is well known that Semites (Arabs and Israelites) are dark haired while Caucasians are white, blonde and blue eyed, this is while many Jews today are also white, blonde and blue eyed. This is because the Israelite *Gog* (who had dark hair) moved to Caucasus and lived with *Magog* (who were blonde and had blue eyes) and then the two, along with other Caucasian tribes were collectively called "Khazars" (named after another Caucasian tribe who ruled western Russia at that time).

The theory of political conversion presented by Arthur Koestler and other historians is anything but plausible. The assumption is that the Khazars didn't want to convert to either Islam or Christianity, because they thought that if they become Christians they would be attacked by the Muslims, and if they become Muslim, they would be attacked by the Christians, and so they decided to convert to Judaism!

There are many problems with this theory. Firstly, converting to Judaism would not have saved the Khazars from attacks, especially from the rulers of Christendom who were very well known for persecuting Jews, blaming them for the crucifixion of Jesus. Neither would it make them any safer from the Muslims, as Jews were hardly ever preferred to Christians (except maybe by the Fatimids who were nowhere near Khazaria).

Secondly, why would such a large number of them convert to Judaism? If the conversion was merely political, we would not expect so many people living in Khazaria to convert and remain Jewish even after the fall of Khazaria!

Thirdly, how could the people of Khazaria convert to Judaism without even knowing what Judaism was? Prior to their conversion the Khazars are said to have had no religion (perhaps other than Shamanism). How then would so many of them convert to Judaism all of a sudden?

Now let us consider that according to chapter 38 of the book of Ezekiel, a people of the sons of Israel called *Gog* (descendants of Reubin) lived in *the Land of Magog*, also known as *Khazaria*. This would mean that some of the Sons of Israel migrated to Scythia/Khazaria to live among the pagans. Now this would certainly explain how the Khazars came to know of Judaism, and considering that the supposed sudden conversion of the Khazars happened over a 1000 years after the migration of Gog to Scythia/Khazaria (as the barrier by Cyrus was built a thousand years before that) it is no longer surprising why so many people there converted to Judaism and explains how they were familiarised with the Talmud, the Mishnah and other Jewish traditions and beliefs. In other words, the conversion far from being sudden actually took over a thousand years.

So in short, *Ya'juj* moved to western Russia and lived with *Ma'juj* and other tribes who inhabited that area. After nearly a thousand years the barrier was destroyed and then, many people living there had converted to the religion of *Ya'juj* which was Judaism.

We should note that the Khazars who were in power at the time were said to have been the descendants of *Togarmah*. According to the book of Genesis Chapter 10, *Togarmah* was the son of Gomer, Magog's brother. In other words *Togarmah* was the nephew of Magog.

So although the Khazars were closely related to the Gog and Magog, they themselves were not descendants of Gog or Magog. They were one of the 20 tribes that we mentioned earlier on (22 when you include *Ya'juj* and *Ma'juj*).

As we have already explained, not all 22 tribes were descendents of Gog and Magog, but since they were on the same side they were considered to be just as bad (those who were with them were of them) and hence they too were called Ya'juj and Ma'juj (Gog and Magog). The Khazars were one of the 21 tribes who stayed behind the barrier.

We must clarify that not all people living in Khazaria at the time were Khazars. They may have been known as "Khazars" for some time but that was because anyone who lived there was named after the country, just as we may refer to someone born in Spain as "Spanish", even though he or she may actually be an Arab, or a Jew.

Prior to the Khazars, these same people were collectively known as Scythians, again not all of them were from the Scythian race. At other points in history they were called "Turks", "Huns", and "Ashkenazi". This is why in this book we refer to the Jews who lived in Khazaria as "Jews of Khazaria" rather than "Khazar Jews", because although these Jews were living in Khazaria, most of them were not Khazars. In fact according to Arthur Koestler, the actual Khazars (those from the Khazar race) were only a minority:

"The 'real Khazars' who ruled it were probably always a minority - as the Austrians were in the Austro-Hungarian monarchy." ¹⁴

What seems to have happened is that the Jews of Khazaria started going back to their religion, shortly before destroying the wall. In other words it may be that some of them started to become religious, and this may have been what encouraged the Khazar rulers (the real Khazars) to convert to Judaism..

Intrestingly, in the Hadith of Prophet Mohammad (pbuh) we read that the Ya'juj and Ma'juj will be let loose once they start saying *"If God wills"*. This implies that they will start to take their religion seriously shortly before breaking out and also suggests that they are monotheists (as are Jews):

Abu Huraira reported that Allah's Messenger (pbuh) said: "The Ya'juj and Ma'juj excavate every day (for making a hole) till when they are about to see the sun ray, then those weilding authority over them would say, "Go back; we will dig it tomorrow. Then Allah would make it as strong as it was till Allah would intend to send them upon people and they would dig (the wall) till when they would be about to see the sun-ray, the person in authority over them would say, "Go back and certainly we would dig it tomorrow, if Allah wills", and they would say; "If Allah wills", they would return to it and it would be in the same condition as they had left it. They would dig and come out to the people and drink the whole water and people would fortify themselves in their forts against them. They would shoot their arrows towards the sky which would come back with the blood that would fill it. They would say "We have subjugated the people of the earth and we have dominated the inmates of the heaven." Then Allah would create a worm in their necks and will kill them by it."

Allah's Messenger (pbuh) said, "By Him in whose hand my life is, the beasts of the earth will become fat and bulky from their flesh."

(Sunan ibn Majah Volume 5, 4080, also narrated in Mustadrak al-Hakim and is Sahih on the condition of Imam Muslim)



The Caucasus Mountains are situated between the Black and the Caspian Sea (The Ya'juj and Ma'juj lived north of the Mountains)

The Nemedians

History also records that a group of Scythians known as *Nemedians* (named after their leader *Nemedius*) sailed off to Ireland and later invaded what is now *Scotland*. It is even believed that *Scotland* was originally named after Scythia (Scotland = land of the Scot/Scyth). In fact, the Nemedians themselves claimed to be descendents of Magog through his sons Jobhath and Baath. Their leader Nemedius was himself from the line of Jobhath, son of Magog.

Let's see what the prophecy of Ezekiel has to say about Magog:

"And I have sent a fire against Magog, And against the confident inhabitants of the isles..." (Bible: Old Testament: Ezekiel 39:6)

Could the "Isles" mentioned above be the *British Isles*? Interestingly it was the British Government who encouraged Jewish migration to the Holy Land and who occupied Palestine, only to hand it over to Jewish Zionists in 1947.

The Huns and the Gokturks

Arthur Koestler wrote:

*At some date earlier than 864, the Westphalian monk, Christian Druthmar of Aquitania, wrote a Latin treatise Expositio in Evangelium Mattei, in which he reports that "there are people under the sky in regions where no Christians can be found, whose name is Gog and Magog, and who are Huns; among them is one, called the Gazari, who are circumcized and observe Judaism in its entirety"*¹⁵

The Huns were a confederation of Central Asian equestrian nomads or semi-nomads. Some of these Eurasian tribes moved into Europe during the 4th century, their most famous leader being *Attila*. The Huns who remained in Asia are recorded by neighbouring peoples to the south, east and west as having occupied Central Asia roughly from the 4th to the 6th century AD (with some surviving in the Caucasus until the 8th century).¹⁶

According to the 18th century orientalist Joseph de Guignes, the Huns (also known as the Xiongnu) originated from Mongolia. After being defeated by the Chinese Han Empire in 151 AD, they moved westwards into Scythia/Khazaria. Arthur Koestler wrote:

*"In the first century AD, the Chinese drove these disagreeable Hun neighbours westward, and thus started one of those periodic avalanches which swept for many centuries from Asia towards the West."*¹⁷

As we have already mentioned, the Turks were once with the Ya'juj and Ma'juj but they left them at the last moment, shortly before the building of the great barrier by Dhul-Qarnai. If the Turks lived with them, their language and culture must have been very similar.

In the book *Europe: The Origins of the Huns*, the Turkish researcher Kamal Cemal lists many similarities between the Huns and the Turks. The Huns and the Turks used similar words, had similar names and practically the same system of governance.¹⁸

This certainly confirms what Arthur Kostler wrote regarding the "Khazars":

"The Khazar language was supposedly a Chuvash dialect of Turkish, which still survives in the Autonomous Chuvash Soviet Republic, between the Volga and the Sura."

Although it is believed that the Huns originated from Mongolia, it is more likely that they simply moved towards Mongolia after the building of the wall by Cyrus the Dhul-Qarnain.

The Chinese Empire learned from Dhul-Qarnain and realised that the best way to prevent future invasions was for them to do the same thing, so after defeating the Huns (Ya'juj and Ma'juj) they built a massive wall which is known today as *the Great wall of China*. Having failed to continue eastwards, the Huns returned back to their home and later moved west into Europe and south into the Middle East after the destruction of the wall built by Dhul Qarnayn in the Caucasus Mountains.

The Hun Empire was established in the fifth century AD after the Huns under the leadership of Attila plundered the Roman cities and united with the Goths, the Slavs and a few other tribes. When Attila died the Hun Empire died with him. The Huns succeeded the Scythians and were themselves later succeeded by the Gokturks, followed by the Khazar Empire, the Mongol Empire and finally, the Golden Horde.

The Gokturks took over two hundred years after the fall of the Hun Empire. They too could not pass through the Caucasus Mountains.



(Map of the Khazar Khaganate and surrounding states, c. 820 CE. Sphere of influence of the Khazars is shown in light blue and the area of direct control in dark blue.)³²



The Hun Empire (Notice they did not advance beyond the Caucasus Mountains where the Wall was built by Dhul-Qarnayn)



Map of the Western (purple) and Eastern (blue) Göktürk khaganates at their height, c. 600. Lighter areas show direct control, darker areas show spheres of influence.²⁰

Breaking out

A hundred years later during the reign of the Khazars, the wall built by Dhul-Qarnain was finally destroyed, and the Ya'juj and Ma'juj finally passed through the Caucasus Mountains and moved south into the Middle East. Arthur Koestler wrote: *"Within a few years of the death of Muhammad (AD 632) the armies of the Caliphate, sweeping northward through the wreckage of two empires and carrying all before them, reached the great mountain barrier of the Caucasus. This barrier once passed, the road lay open to the lands of eastern Europe. As it was, on the line of the Caucasus the Arabs met the forces of an organized military power which effectively prevented them from extending their conquests in this direction. The wars of the Arabs and the Khazars, which lasted more than a hundred years, though little known, have thus considerable historical importance."*²¹

During the Caliphate of Yazid ibn Abdul-Malik (101-105 Hijri Calendar) the Khazars (or rather, Ya'juj and Ma'juj) fought against the Muslims.²² This means that the wall was destroyed not long after the death of Prophet Mohammad, peace be upon him.

A hole in the wall

As we have already seen, chapter 38 and 39 of the book of Ezekiel of the Bible prophecy the coming of the Gog and Magog. In chapter 8 of the same book we read:

And He saith unto me, 'Son of man, lift up, I pray thee, thine eyes the way of the north.'

And I lift up mine eyes the way of the north, and lo, on the north of the gate of the altar this figure of jealousy, at the entrance.

And He saith unto me, 'Son of man, art thou seeing what they are doing? the great abominations that the house of Israel are doing here, to keep far off from My sanctuary; and again thou dost turn, thou dost see great abominations.'

And He saith unto me, 'Son of man, lift up, I pray thee, thine eyes the way of the north.'

And I lift up mine eyes the way of the north, and lo, on the north of the gate of the altar this figure of jealousy, at the entrance.

And He saith unto me, 'Son of man, art thou seeing what they are doing? the great abominations that the house of Israel are doing here, to keep far off from My sanctuary; and again thou dost turn, thou dost see great abominations.'

And He bringeth me in unto an opening of the court, and I look, and lo, a hole in the wall; and He saith unto me, 'Son of man, dig, I pray thee, through the wall;' and I dig through the wall, and lo, an opening.

And He saith to me, 'Go in, and see the evil abominations that they are doing here.'

And I go in, and look, and lo, every form of creeping thing, and detestable beast — and all the Idols of the house of Israel — graven on the wall, all round about,

(Bible: Old Testament: Ezekiel 8: 5-11)

The Prophet was then shown his own people (who lived in his life time) in Israel worshipping more idols at the door of the gate of the House of the Lord and in the inner court.

So the Prophet Ezekiel was shown a vision by the Lord (Jehovah/Allah), and what did he see? A wall... and a hole in the wall!

"... I look, and lo, a hole in the wall"

Now let's see what Prophet Mohammad (pbuh) said about the wall of the Ya'juj and Ma'juj:

Zainab bint Jahsh narrated: That one day Allah's Apostle entered upon her in a state of fear and said, "None has the right to be worshipped but Allah! Woe to the Arabs from: Great evil that has approached (them). Today a hole has been opened in the wall of Ya'juj and Ma'juj like this." The Prophet made a circle with his index finger and thumb. Zainab bint Jahsh added: I said, "O Allah's Apostle! Shall we be destroyed though there will be righteous people among us?" The Prophet said, "Yes, if the evil increased."
(Sahih Bukhari: Volume 9, Book 88, Number 249, also narrated through Abu Hurairan. Allah be pleased with him)

As we have seen, Ezekiel the same Prophet who prophesized the coming of the Gog and Magog also saw a vision of a wall with a hole in it. In his vision, Ezekiel digs through the wall to see the people behind it:

"...and I dig through the wall, and lo, an opening.

And He saith to me, 'Go in, and see the evil abominations that they are doing here.' And I go in, and look, and lo, every form of creeping thing, and detestable beast — and the Idols of the house of Israel — graved on the wall, all round about..."

So he saw that those of the *House of Israel* (the Israelites) who were behind the wall were secretly worshipping idols, as were those in Israel at that time.

The people behind the wall were from the House of Israel, and as we have already mentioned, Gog (Ya'juj) are descendents of Reubin, one of the sons of Israel. So the prophecy makes it clear that behind the wall are a Jewish people who secretly worship idols.

The prophetic vision seen by the Prophet Ezekiel (pbuh) was fulfilled during the time of Prophet Mohammad (pbuh) when a hole appeared in the wall of the Ya'juj and Ma'juj. In Ezekiel's vision the wall is broken down after the appearance of the hole, so too Prophet Mohammad (pbuh) foretold that the appearance of the hole was a sign that the wall would soon be destroyed and that the Ya'juj and Ma'juj will soon come out!

The Hadith clearly shows that during the time of Prophet Mohammad (pbuh) the emergence of the Ya'juj and Ma'juj was very close, and this was nearly 1400 years ago.

When we look at history we find that they had already broken out by 101 Hijrah (622 AD) as during the rule of Yazid ibn Abdul Malik, the Khazars fought against the Umayyad Army and defeated them. This shows that the Ya'juj and Ma'juj came out over 1200 years ago and the barrier built by Dhul-Qarnain has been broken down since.

"the Khazar cavalry in their heavy armour breaking through the pass of Dariel or the Gate of Darband into the Caliph's domains to the south; followed by Arab counter-thrusts through the same pass or the defile, towards the Volga and back again. Looking thus through the wrong end of the telescope, one is reminded of the old jingle about the noble Duke of York who had ten thousand men; 'he marched them up to the top of the hill. And he marched them down again.'" In fact, the Arab sources (though they often exaggerate) speak of armies of 100000, even of 300000, men engaged on either side." ²⁴

It's also interesting that the Prophet Mohammad (pbuh) said: *"Woe to the Arabs from the Great evil that has approached"*, this is while the Bible also says that the victims of the Gog and Magog will be the Arabs.

Many Muslims as well as Christians assume that the Ya'juj and Ma'juj have not yet appeared and that they will not appear until the end of the world. However the Quran never says so, and neither does the book of Ezekiel, nor any authentic Hadith. Of course there is another prophecy mentioned in the Hadith which would take place in the ends of times and that is the destruction of the Ya'juj and Ma'juj, not their emergence.

In Sahih Bukhari and Sahih Muslim we read that the Ya'juj and Ma'juj will be destroyed at a time when the remaining Muslims are at the top of a Mountain in Palestine (the Mountain being surrounded by the Ya'juj and Ma'juj). It is often assumed that this will take place as soon as the Ya'juj and Ma'juj break free. However when we study the Hadith carefully, we see that there is certainly a big gap between the two events. For example, in Sahih Bukhari we read: *Narrated Abu Said Al-Khudri: The Prophet said "The people will continue performing the Hajj and 'Umra to the Ka'ba even after the appearance of Ya'juj and Ma'juj."* (Sahih Bukhari Volume 2, Book 26, Number 663)

How could this be referring to the time when Muslims are surrounded by Ya'juj and Ma'juj in Palestine? In fact, the above Hadith is referring to our time. The Ya'juj and Ma'juj have already come and we are still performing Hajj and 'Umra to the Ka'ba.

It is also important to note that despite the modern satellite technology which allows us to see any part of the world, we cannot find the Ya'juj and Ma'juj anywhere on the map living behind a wall and surrounded by mountains. This is while the Prophet Mohammad (pbuh) saw the wall over a thousand years ago, as did some other Muslims who lived during his time. Imam Bukhari narrated: *A man said to the Prophet (pbuh) : "I saw the barrier!" He said: "What does it look like?" He replied: "like an embellished garment." He said: You definitely saw it!"*

The evidence we have looked at so far leaves no doubt regarding the true identity of the Ya'juj and Ma'juj. We have clearly identified them and as we have seen, history and even modern science are in line with our conclusions.

Now that we know who they are let us look at the prophecies. What will Ya'juj and Ma'juj do after they break out?

"Until when Ya'juj and Ma'juj are let loose, and they shall break forth from every elevated place" (Quran: 21: 96)

In Ezekiel 38, Jehovah/Yahweh (Allah) says to Gog:

"And thou hast gone up — as wasting thou comest in, As a cloud to cover the land art thou, Thou and all thy bands, and many peoples with thee." (Bible: Old Testament: Ezekiel 38: 9)

Their main goal: Invasion of the Holy Land

In Ezekiel 38 the main goal of the Gog and Magog is prophesied to be the invasion of the Holy Land of Israel. The same is narrated in numerous Authentic (Sahih) narrations in Islamic Hadith books. So after spreading around in different parts of the world, the Ya'ajuj will plan to invade the Holy Land.

"...In the day of the coming in of Gog against the land of Israel..."

(Bible: Old Testament: Ezekiel 38: 18)

Arthur Koestler wrote:

"Another bit of semi-legendary, semi-historical folklore connected with the Khazars survived into modern times, and so fascinated Benjamin Disraeli that he used it as material for a historical romance: The Wondrous Tale of Alroy. In the twelfth century there arose in Khazaria a Messianic movement, a rudimentary attempt at a Jewish crusade, aimed at the conquest of Palestine by force of arms. The initiator of the movement was a Khazar Jew, one Solomon ben Duji (or Ruhi or Roy), aided by his son Menahem and a Palestinian scribe. "They wrote letters to all the Jews, near and far, in all the lands around them.... They said that the time had come in which God would gather Israel, His people from all lands to Jerusalem, the holy city, and that Solomon Ben Duji was Elijah, and his son the Messiah."[The main sources for this movement are a report by the Jewish traveller Benjamin of Tudela (see above, II, 8); a hostile account by the Arab writer Yahya al-Maghribi, and two Hebrew manuscripts found in the Cairo Geniza (see above, II, 7). They add up to a confusing mosaic; I have followed Baron's careful interpretation (Vol. I, p.204; Vol. IV, pp.202-4, and notes).] These appeals were apparently addressed to the Jewish communities in the Middle East, and seemed to have had little effect, for the next episode takes place only about twenty years later, when young Menahem assumed the name David al-Roy, and the title of Messiah. Though the movement originated in Khazaria, its centre soon shifted to Kurdistan. Here David assembled a substantial army - possibly of local Jews, reinforced by Khazars - and succeeded in taking possession of the strategic fortress of Amadie, north-east of Mosul. From here he may have hoped to lead his army to Edessa, and fight his way through Syria into the Holy Land. The whole enterprise may have been a little less quixotic than it seems now, in view of the constant feuds between the various Muslim armies, and the gradual disintegration of the Crusader strongholds. Besides, some local Muslim commanders might have welcomed the prospect of a Jewish crusade against the Christian Crusaders. Among the Jews of the Middle East David certainly aroused fervent Messianic hopes. One of his messengers came to Baghdad - probably with excessive zeal - instructed its Jewish citizens to assemble on a certain night on their flat roofs, whence they would be flown on clouds to the Messiah's camp. A goodly number of Jews spent that night on their roofs awaiting the miraculous flight. But the rabbinical hierarchy in Baghdad, fearing reprisals by the authorities, took a hostile attitude to the pseudo-Messiah and threatened him with a ban. Not surprisingly, David al-Roy was assassinated - apparently in his sleep, allegedly by his own father-in-law, who some interested party had bribed to do the deed. His memory was venerated, and when Benjamin of Tudela travelled through Persia twenty years after the event, "they still speak lovingly of their leader". But the cult did not stop there. According to one theory, the so-called "shield of David" which adorns the modern Israeli flag, started to become a national symbol with David al-Roy's crusade. "Ever since," wrote Baron, "it has been*

suggested, the six-cornered 'shield of David', theretofore mainly a decorative motif or a magical emblem, began its career toward becoming the chief national-religious symbol of Judaism. Long used interchangeably with the pentagram or the 'seal of Solomon', it was attributed to David in mystic and ethical German writings from the thirteenth century on, and appeared on the Jewish flag in Prague in 1527." Baron appends a qualifying note to this passage, pointing out that the connection between al-Roy and the six-pointed star "still awaits further elucidation and proof". However that may be, we can certainly agree with Baron's dictum which concludes his chapter on Khazaria: During the half millenium of its existence and its aftermath in the East European communities, this noteworthy experiment in Jewish statecraft doubtless exerted a greater influence on Jewish history than we are as yet able to envisage. "25

The Jews of Khazaria who had moved to Europe (known to the Europeans as "Ashkenazi Jews") were very much disliked by most of the Christian population. Some Europeans at the time blamed the Jews for the *black death*, the poisoning of wells and the ritual slaughter of Christian children.

During the 19th century, the "Ashkenazi Jews" set up Political Zionism with the help of Jewish bankers in Europe, most notably the Rothschilds. The goal of Zionism was to take the Holy Land from the Arabs and establish a state there for the Jews.

In Ezekiel 38, we read this prophecy regarding Gog (Ya'juj):

Thus said the Lord Jehovah: And it hath come to pass in that day, Come up do things on thy heart, And thou hast thought an evil thought, And thou hast said: I go up against a land of unwallled villages, I go in to those at rest, dwelling confidently, All of them are dwelling without walls, And bar and doors they have not.

(Bible: Old Testament: Ezekiel 38: 10-11)

The prophecy states that Gog will plan to invade the land of Israel, at a time when it is a *land of unwallled villages*. Today Israel is no longer a "land of unwallled villages", neither do its people (Jews or Palestinians) rest and dwell confidently therein, but that was the case before the Jewish Zionist immigration and invasion.

It is a fact, admitted even by many Jewish Rabbis, that Jews (as well as Christians) used to live in peace in the Holy Land in the past when the land of Israel (Palestine) was ruled by Muslims. There really was a time when this land was safe, quiet, without walls nor gates. It was during that time when political Zionism was established in Europe by "Ashkenazi Jews". So what these Zionists were literally planning was to "go up against a land of unwallled villages", and to "go in to those at rest, dwelling confidently".

What Christian and Jewish scholars seem to ignore is that the Bible actually says that the enemies of the Gog and Magog will be Arabs!! God says in Ezekiel 38 to Gog/Ya'juj that the Arabic tribes will oppose them when they arrive:

Sheba, and Dedan, and merchants of Tarshish, And all its young lions say to thee: To take a spoil art thou come in? To take a prey assembled thine assembly? To bear away silver and gold? To take away cattle and substance? To take a great spoil?

(Bible: Old Testament: Ezekiel 38:13)

According to the Bible, Sheba and Dedan are both Arabic tribes. In Genesis 25:13, Sheba

and Dedan are mentioned as the descendents of Prophet Abraham (Ibraheem peace be upon him), through his concubine Katurah. It is also a well known historical fact that descendents of Sheba lived in Arabic countries such as Yemen. Sheba and Dedan are the descendents of Prophet Ishmael (Isma'il) but they always lived with the Ishmaelites, Arabs and they too are considered to be Arabs. In fact, the Bible clearly refers to the Dedanites (the tribe of Dedan) as Arabs:

The burden on Arabia. In a forest in Arabia ye lodge, O travellers of Dedanim.
(Bible: Old Testament: Isaiah 21:13)

So according to the Bible, the Arabic tribes of Sheba and Dedan will speak against and oppose Gog (Ya'juj). They will ask: *"take a spoil art thou come in? To take a prey assembled thine assembly? To bear away silver and gold? To take away cattle and substance? To take a great spoil?"*

It was the Arabs who were invaded, looted and driven away from their homes by the descendents of Gog (Ya'juj) and Magog (Ma'juj). It was the Arabs who opposed the Zionists when they were migrating to the Holy Land in large numbers. It was the Arabs who lived quietly and peacefully in the Holy Land until the Zionist and the British forces moved in, and it was the Arabs who questioned the motives of the Zionists when they arrived, as prophesied in the Bible.

The prophecy also states that Persia, Cush and Put will have joined forces with the Gog and Magog:

"Persia, Cush, and Phut, with them, All of them [with] shield and helmet."

The above verse mentions Gog's allies by their ancient names. Persia is modern day Iran, Cush is northern Sudan and Phut is said to be Lybia.

It is an undisputed fact that it was not just European "Ashkenazi Jews" who sailed to Israel, there were also thousands of Jews from Iran, Iraq and North Africa who joined them. However, this verse may also be referring to secret relations between these fake "Islamic" Governments with Israel. For example in 2002 Israeli ships were caught red handed exporting weapons to their supposed enemy, Iran! This was even reported by the mainstream media, including the BBC and CNN.²⁶

Although this may be hard to believe for most, it was not the first time it had happened. During the Iran Iraq war, Israel and the United States were secretly shipping weapons to Iran. This was later exposed and is now known as the "Iran-Contra scandal". The excuse used by President Ronald Reagan of the United States at the time was that he was arming Iran in exchange for American hostages. But if this was true, why did Israel continue arming Iran until they were exposed once again in 2002?

We are not going to go into much detail regarding this issue, but the truth is that Iran has been a secret ally of Israel even after the Shiah revolution. Interestingly the Bible says that these countries would help Gog behind *shield and helmet*. This may very well be referring to their secrecy since a soldier hides behind his shield and covers his face with a helmet.

Now let us read the prophecy in context:

And there is a word of Jehovah unto me, saying:

'Son of man, set thy face unto Gog, of the land of Magog, prince of Rosh, Meshech, Tubal, and prophesy concerning him,

and thou hast said: Thus saith the Lord Jehovah: Lo, I [am] against thee, O Gog, Prince of Rosh, Meshech, and Tubal,

And I have turned thee back, And I have put hooks in thy jaws, And have brought thee out, and all thy force, Horses and horsemen, Clothed in perfection all of them, A numerous assembly, [with] buckler and shield, Handling swords — all of them.

Persia, Cush, and Phut, with them, All of them [with] shield and helmet.

Gomer and all its bands, The house of Togarmah of the sides of the north, And all its bands, many peoples with thee,

Be prepared, yea, prepare for thee, Thou and all thine assemblies who are assembled unto thee, And thou hast been to them for a guard.

After many days thou art appointed, In the latter end of the years thou comest in unto a land brought back from sword, [A people] gathered out of many peoples, Upon mountains of Israel, That have been for a perpetual waste, And it from the peoples hath been brought out, And dwelt safely have all of them.

And thou hast gone up — as wasting thou comest in, As a cloud to cover the land art thou, Thou and all thy bands, and many peoples with thee.

Thus said the Lord Jehovah: And it hath come to pass in that day, Come up do things on thy heart, And thou hast thought an evil thought,

And thou hast said: I go up against a land of unwallled villages, I go in to those at rest, dwelling confidently, All of them are dwelling without walls, And bar and doors they have not.

To take a spoil, and to take a prey, To turn back thy hand on inhabited wastes, And on a people gathered out of nations, Making cattle and substance, Dwelling on a high part of the land.

Sheba, and Dedan, and merchants of Tarshish, And all its young lions say to thee: To take a spoil art thou come in? To take a prey assembled thine assembly? To bear away silver and gold? To take away cattle and substance? To take a great spoil?

(Bible: Old Testament: Ezekiel 38: 1-13)

We shall now explain the meaning of the above prophecy:

And there is a word of Jehovah unto me, saying:

'Son of man, set thy face unto Gog, of the land of Magog, prince of Rosh, Meshech, and Tubal, and prophesy concerning him,

and thou hast said: Thus saith the Lord Jehovah: Lo, I [am] against thee, O Gog, Prince of

As we have already seen, the Ya'juj and Ma'juj (Gog and Magog) lived together in Western Russia, in Moscow and Tubolsk (Meshech and Tubal). The above verses also state that Gog will be in the *land of Magog*. This shows that the land was originally inhabited by the Magog (Ma'juj) and that later Gog (Ya'juj) went there to live with Magog. In other words, Gog does not originate from Russia, and as we have already proven, Gog or Ya'juj are in fact of the children of Israel, descended from Reubin son of Jacob.

"And I have turned thee back, And I have put hooks in thy jaws, And have brought thee out, and all thy force, Horses and horsemen, Clothed in perfection all of them, A numerous assembly, [with] buckler and shield, Handling swords — all of them."

This is a description of the historical Scythians/Khazars, after they were let loose.

"Persia, Cush, and Phut, with them, All of them [with] shield and helmet."

This verse may be referring to the Persian and North African Jews who joined the Zionists as well as the alliance of fake Muslim Governments with the Zionists.

"Gomer and all its bands, The house of Togarmah of the sides of the north, And all its bands,"

Again this may be referring to the many tribes who joined the Gog and Magog. According to the book of Genesis, Gomer was the brother of Magog were therefore closely related. The descendents of Gomer (also known as the Gimirra) migrated from Assyria into Europe and are identified as the ancestors of the Germans.

We know very well that many Jews escaped Germany and then joined the Zionists and invaded the Holy Land. Of course many of the Jews living in Germany were Ashkenazi Jews (Jews of Khazaria) but at least some of them were Germans who had converted to Judaism as well as Israelite Jews from other tribes who had migrated there centuries ago, some of whom intermarried with the Germans. So *Gomer* are the non-Ashkenazi Jewish Germans who joined the Zionist forces. But as in the previous case, it is more likely to be referring to Israel's alliance with Turkey and Germany, and since these countries are openly allied the prophecy makes no mention of bucklers and shields (they do not hide their alliance).

Togarmah was the ancestor of the Khazars and as we have seen, many Khazars including their King converted to Judaism. In fact as we mentioned earlier, the Khazar king himself claimed to be a descendent of Togarmah. There is no doubt that many of these Jews joined the Gog and Magog and later migrated to the Holy Land.

"many peoples with thee,"

This is referring to the rest of Jews who joined the Gog and Magog and their Zionist movement.

"Be prepared, yea, prepare for thee, Thou and all thine assemblies who are assembled unto thee, And thou hast been to them for a guard."

After many days thou art appointed, In the latter end of the years thou comest in unto a land brought back from sword, [A people] gathered out of many peoples, Upon mountains of Israel, That have been for a perpetual waste, And it from the peoples hath been brought out."

And dwelt safely have all of them."

The prophecy states that they would plan to take over the mountains of Israel at a time when the people there would be dwelling safely therein.

"And thou hast gone up — as wasting thou comest in, As a cloud to cover the land art thou, Thou and all thy bands, and many peoples with thee."

This shows their great numbers and also their great speed and it is well known that large numbers of Zionist Jews quickly moved into the Holy Land.

"Thus said the Lord Jehovah: And it hath come to pass in that day, Come up do things on thy heart, And thou hast thought an evil thought,

And thou hast said: I go up against a land of unwallled villages, I go in to those at rest, dwelling confidently, All of them are dwelling without walls, And bar and doors they have not.

To take a spoil, and to take a prey, To turn back thy hand on inhabited wastes, And on a people gathered out of nations, Making cattle and substance, Dwelling on a high part of the land"

This clearly describes the military attacks of the Zionists against the Muslim Arabs living peacefully in the Holy Land. The Lord foretold their evil intentions and actions thousands of years ago!

"Sheba, and Dedan, and merchants of Tarshish, And all its young lions say to thee: To take a spoil art thou come in? To take a prey assembled thine assembly? To bear away silver and gold? To take away cattle and substance? To take a great spoil?"

And here it is clearly mentioned that the opponents of the Gog and Magog are the Arabs who were suspicious of the Zionists as soon as they arrived (with good reason as the whole philosophy of Zionism was based upon the occupation of the Holy Land).

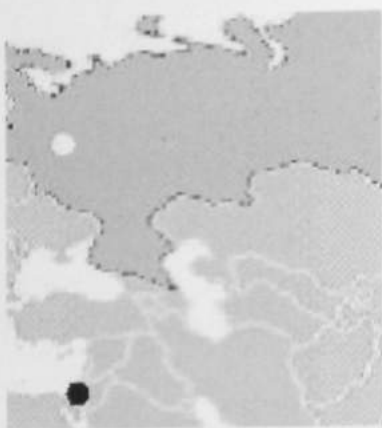
We could go into more detail and deeper explanations and interpretations but there is no need as the prophecy is very clear and precise and anyone can easily understand it so long as they know who the Gog and Magog really are.

Let us continue reading the Prophecy:

"Therefore, prophesy, son of man, and thou hast said to Gog: Thus said the Lord Jehovah: In that day, in the dwelling of My people Israel safely, Dost thou not know?"

And thou hast come in out of thy place, From the sides of the north, Thou and many peoples with thee, Riding on horses — all of them, A great assembly, and a numerous force.

And thou hast come up against My people Israel, As a cloud to cover the land, In the latter end of the days it is, And I have brought thee in against My land, In order that the nations may know Me, In My being sanctified in thee before their eyes, O Gog."



The white dot is Moscow and the black dot is Israel. Notice Moscow (Mescheh) is directly North of Israel!

"And thou hast come in out of thy place, From the sides of the north" (Ezekiel 38:15)

Interestingly the same words are used for Togarmah, which proves that the Gog and Magog lived with or near the House of Togarmah:

"The house of Togarmah of the sides of the north" (Ezekiel 38:6)

(*"sides of the north"* could also be translated as *"uttermost parts of the north"*, see World Karaite Movement translation at www.karaite-korner.org)

It is also noteworthy that in Ezekiel's vision of the Jews behind the wall, God told Ezekiel to look towards the North:

"And He saith unto me, 'Son of man, lift up, I pray thee, thine eyes the way of the north.'" (Ezekiel 8: 5)

As we have seen the Khazar king himself said that the Khazars are descendents of Togarmah. This is further evidence that the Gog and Magog lived in Khazaria, because the Bible states that both Togarmah (Khazars) and the Gog and Magog lived in *the sides of the north* (or *uttermost parts of the north*). So the Gog (who are Israelites) lived with the Togarmah (Khazars) in Khazaria, and this proves that many of the Jews of Khazaria were Gog, and the rest (Magog and Togarmah/Khazar) came to know of Judaism after coming into contact with the Jewish Gog.

The Punishment

Thus said the Lord Jehovah: Art thou he of whom I spake in former days, By the hand of My servants, prophets of Israel, Who are prophesying in those days — years, To bring thee in against them?

And it hath come to pass, in that day, In the day of the coming in of Gog against the land of Israel, An affirmation of the Lord Jehovah, Come up doth My fury in My face, And in My zeal, in the fire of My wrath, I have spoken: Is there not in that day a great rushing on the land of Israel?

And rushed from My presence have fishes of the sea, And the fowl of the heavens, And the beast of the field, And every creeping thing that is creeping on the ground, And all men who

[are] on the face of the ground, And thrown down have been the mountains, And fallen have the ascents, And every wall to the earth falleth.

And I have called against him, to all My mountains a sword, An affirmation of the Lord Jehovah, The sword of each is against his brother.

And I have been judged with him, With pestilence and with blood, And an overflowing rain and hailstones, Fire and brimstone I rain on him, and on his bands, And on many peoples who [are] with him.

And I have magnified Myself, and sanctified Myself, And I have been known before the eyes of many nations, And they have known that I [am] Jehovah!

| Bible: Old Testament: Ezekiel 38: 17-23)

We have so far studied every verse in Chapter 38 of the book of Ezekiel. Now we begin Chapter 39:

And thou, son of man, prophesy concerning Gog, and thou hast said: Thus said the Lord Jehovah: Lo, I [am] against thee, O Gog, Prince of Rosh, Meshech, and Tubal,

And have turned thee back, and enticed thee, And caused thee to come up from the sides of the north, And brought thee in against mountains of Israel,

And have smitten thy bow out of thy left hand, Yea, thine arrows out of thy right I cause to fall.

On mountains of Israel thou fallest, Thou, and all thy bands, and the peoples who [are] with thee, To ravenous fowl — a bird of every wing, And [to] a beast of the field, I have given thee for food.

On the face of the field thou fallest, for I have spoken, An affirmation of the Lord Jehovah.

And I have sent a fire against Magog, And against the confident inhabitants of the isles, And they have known that I [am] Jehovah.

And My holy name I make known in the midst of My people Israel, And I pollute not My holy name any more, And known have the nations that I, Jehovah, the Holy One, [am] in Israel.

Lo, it hath come, and it hath been done, An affirmation of the Lord Jehovah, It [is] the day of which I spake.

And gone out have the inhabitants of cities of Israel, And they have burned and kindled [a fire], With armour, and shield, and buckler, With bow, and with arrows, And with hand-staves, and with javelins, And they have caused a fire to burn with them seven years, And they do not take wood out of the field, Nor do they hew out of the forests, For with armour they cause the fire to burn, And they have spoiled their spoilers, And they have plundered their plunderers, An affirmation of the Lord Jehovah.

The last two verses mentioned above are almost identical to a Hadith (a prophecy made by Prophet Mohammad peace be upon him).

Allah's Messenger (pbuh) said: "The Muslims will soon put to fire the bows, arrows and shields of Ya'juj and Ma'juj, seven years." (Sunan ibn Majah Volume 5, Hadith 4076)

This Hadith tells us that the enemies of Ya'juj and Ma'juj (Gog and Magog) are the Muslims, and so "they" mentioned in Ezekiel 38 ("they that dwell in the cities of Israel shall go forth"), is actually referring to the Muslims. In other words this shows that Muslims will be living in Israel at the same time as Ya'juj and Ma'juj, and as we have

already seen, Ezekiel 38 itself states that Sheba and Dedan (Arabs) will oppose the Gog and Magog.

This is exactly the case today when we see Palestinians (Arab Muslims) and Zionists (Jews from Khazaria, the land of Magog) both living in the Holy Land (Israel/Palestine) and opposing/fighting each other.

And it hath come to pass, in that day, I give to Gog a place there — a grave in Israel, the valley of those passing by, east of the sea, and it is stopping those passing by, and they have buried there Gog, and all his multitude, and have cried, O valley of the multitude of Gog!

And the house of Israel have buried them — in order to cleanse the land — seven months. Yea, all the people of the land have buried them, and it hath been to them for a name — the day of My being honoured — an affirmation of the Lord Jehovah.

And men for continual employment they separate, passing on through the land, burying with those passing by those who are left on the face of the earth, to cleanse it: at the end of seven months they search.

And those passing by have passed through the land, and seen a bone of man, and one hath constructed near it a sign till those burying have buried it in the valley of the multitude of Gog.

And also the name of the city [is] The multitude; and they have cleansed the land.
(Bible: Old Testament: Ezekiel 39: 11-16)

In the Jewish Midrash we read:

"The Holy One held the mountain over them like a bucket, and warned them: If you accept the Torah — good. And if not — here you shall be buried!"
(Shabbat 88a)

In the Quran, Allah says to the sons of Israel:

And remember We took your covenant and We raised above you the Mount (Sinai): (Saying): "Hold firmly to what We have given you, and hearken (to the Law)": They said: "We hear, and we disobey:" And their hearts were filled (with the love) of the calf because of their Faithlessness. Say: "Vile indeed are the behests of your Faith if ye have any faith!"
(Quran 2:93)

And remember We took your covenant and We raised above you the Mount (Sinai): "Hold firmly to what We have given you and bring (ever) to remembrance what is therein: Perchance ye may fear Allah."
(Quran 2:63)

Allah warned the sons of Israel and said that if they disobey Him they shall be buried under the mountain (*Toor*) in Israel. This is very similar to the punishment of the Gog and Magog :

"in that day, I give to Gog a place there — a grave in Israel, the valley of those passing by" (Ezekiel 39:11)

Interestingly the place of burial is a Valley (obviously being next to a mountain in Israel). In Ezekiel there is a clear instruction that every single piece of the bodies of Gog and Magog should be buried, until not even a bone remains unburied:

"And those passing by have passed through the land, and seen a bone of man, and one hath constructed near it a sign till those burying have buried it in the valley of the multitude of Gog" (Ezekiel 39:15)

It is certainly significant that the punishment of which the sons of Israel were warned of will be brought upon the Gog and Magog. As we have concluded in this book, the Gog and Magog are Jewish and the Gog are Israelites. We have also seen that the prophecy of Ezekiel states that many from other nations (Germany, Togarmah/Khazars, Persia, north Africa etc.) will join the Gog and Magog. This means that anyone who joins the Zionist movement will be punished by the Lord no matter which race he or she may belong to.

When we read the verses Quran and the Bible about the Ya'juj and Ma'juj carefully, we see that it is not their races but their actions that are condemned. Anyone else who joins them and acts the same way they do is equally guilty, be they from Cush, Put, Persia, Gomer or Togarmah. The prophecies states that these people would unjustly invade the Holy Land and we see that this is exactly what they have done.

As for the promised punishment, is to fall upon all those who join the Zionist movement. The punishment is to fall upon for those who murder and plunder the Palestinians, seeking to conquer land and take spoil.

The Zionist Rabbis in Israel constantly call upon the Israeli Army to spare no one, saying *"there is no such term as 'innocents' of the enemy."*²⁷

Rabbi Yaacov was quoted in the *NEW DAILY NEWS* as saying *"One million Arabs are not worth a Jewish fingernail."*²⁸

The killing of the elderly and small children by the Israeli Army is in fact very common (we expect no less from the Ya'juj and Ma'juj).

Drinking all the water

In many Hadith books we read that the Prophet Mohammad (pbuh) said that the Ya'juj and Ma'juj will have a shortage of water:

"...Allah would send Ya'juj and Ma'juj and they would swarm down from every slope. The first of them would pass the Tiberias lake and drink out of it. And when the last of them would pass, he would say: There was once water there..."

(Sahih Bukhari Book 041, Number 7016)

The Tiberias Lake is in Israel:



Allah's Messenger (pbuh) said : "The Ya'juj and Ma'juj would be set free and they would come out as Allah the Exalted has said, "And they would hasten out of every mound" and would spread over the whole earth and Muslims would stay away from them till the remaining Muslims would return to their towns and castles dragging their cattle to them till they (Ya'juj and Ma'juj) would pass by a canal and drink it up till they would not leave anything in it. The last of them would come after them and one of them would say, "Once this place had much water." They would dominate over the earth and some one of them would say, "We are free from these people of the earth, and (now) must line up to fight against the inmates of the heaven"...

(Sunan ibn Majah Volume 5, 4079)

Not all Zionists have yet moved to Israel (the Hadith states that when the last one of them arrives there would be no more water in the Lake) but the time is near as today we see the Israeli Government buying water from other countries which shows that they are running out of water. Here is a news article from *Arabic News*:²⁹

Turkey provides Israel with waters Israel-Turkey, Economics, 7/16/1999

A joint Turkish-Israeli committee will start within weeks work in order to install an undersea fresh water pipeline to Israel, which will be operated between the two sides.

Israel Radio said that Israeli Foreign Minister David Levy asked his Turkish counterpart, Ismail Cem, who is accompanying Turkish President Suleiman Demirel on his current visit to Israel, during their meeting on Wednesday in Tel Aviv to study the possibility of contracting on a deal according to which Turkey is to provide Israel with water and that Cem responded to the Israeli request. Levy announced that the naval line, which will be erected at the bottom of the Mediterranean, will transport millions of cubic meters of water annually from Turkey to Israel.

Meanwhile, both Israel and Turkey agreed to operate a new naval line through two Turkish and Israeli companies.

The Turkish president who inaugurated the line during his current visit to Israel said that commercial exchange between Turkey and Israel will witness tangible progress during the coming years in the service of bilateral relations.

In a speech he delivered on Thursday upon taking part in an Israeli economic conference on the sidelines of his current visit to Israel, the Turkish president called for raising the volume of trade between Turkey and Israel during the next five years to US \$3 billion

Demirel indicated that Turkey and Israel are seeking to develop their relations in the area of tourism.

The end of the Gog and Magog

...They would dominate over the earth and some one of them would say, "We are free from these people of the earth, and (now) must line up to fight against the inmates of the heaven", till some one of them would throw his spear towards the heaven and it would come back besmeared with blood. Upon this they would exclaim, "We have killed the inmates of the heaven." They would be in this state when Allah would send down beasts like naghf (worms found in date stones or in the nostrils of sheep or camels) of locusts. These worms would penetrate into their necks and they would die a death of locusts, one lying over the other. The Muslims would get up in the mourning and they would not hear their voice, Then they would say, "Who will sell his life (ie. sacrifice himself) and see as to what are they doingS " Then a man from them would descend who would prepare himself mentally that they (Ya'juj and Ma'juj) would certainly kill him but he will find them dead. Upon this he would call them and say, "Be happy, your enemy has been destroyed." ... (Sunan Ibn Majah volume 5, 4079)

And they have gone forth, And looked on the carcasses of the men Who are transgressing against me, For their worm dieth not, And their fire is not quenched, And they have been an abhorrence to all flesh!

(Bible: Old Testament: Isaiah 66:24)

And thou, son of man, thus said the Lord Jehovah: Say to the bird — every wing, and to every beast of the field: Be assembled and come in, Be gathered from round about, For My sacrifice that I am sacrificing for you, A great sacrifice on mountains of Israel, And ye have eaten flesh, and drunk blood.

Flesh of the mighty ye do eat, And blood of princes of the earth ye drink, Of rams, of lambs, and of he-goats, Of calves, fatlings of Bashan — all of them.

And ye have eaten fat to satiety, And ye have drunk blood — to drunkenness, Of My sacrifice that I sacrificed for you.

And ye have been satisfied at My table with horse and rider, Mighty man, and every man of war, An affirmation of the Lord Jehovah.

And I have given My honour among nations, And seen have all the nations My Judgment that I have done, And My hand that I have laid on them.

And known have the house of Israel that I [am] Jehovah their God, From that day and henceforth. And known have the nations that for their iniquity, Removed have the house of Israel, Because they have trespassed against Me, And I do hide My face from them, And give them into the hand of their adversaries, And they fall by sword — all of them.

According to their uncleanness, And according to their transgressions, I have done with them, And I do hide My face from them.

Therefore, thus said the Lord Jehovah: Now do I bring back the captivity of Jacob, And I have pitied all the house of Israel, And have been zealous for My holy name.

And they have forgotten their shame, And all their trespass that they trespassed against Me, In their dwelling on their land confidently and none troubling.

In My bringing them back from the peoples, I have assembled them from the lands of their enemies, And I have been sanctified in them before the eyes of the many nations, And they have known that I [am] Jehovah their God, In My removing them unto the nations, And I have gathered them unto their land, And I leave none of them any more there.

And I hide not any more My face from them, In that I have poured out My spirit on the house of Israel, An affirmation of the Lord Jehovah!"

(Bible: Old Testament: Ezekiel 38 17-29)

The prophecy mentions a sudden end for the Ya'juj and Ma'juj, after which wild animals shall eat the flesh of their corpses and drink their blood.

Flesh of the mighty ye do eat, And blood of princes of the earth ye drink, Of rams, of lambs, and of he-goats, Of calves, fatlings of Bashan — all of them.

It is interesting that the Gog and Magog are called "princes". This shows that they will have great power on earth before their destruction, having much of wealth and land even outside of Israel. Thus the proud enemies of Allah will be wiped out from the face of the earth, and will spend an eternity in the fires of Hell:

And on that day we shall let some of them surge against others, and the Trumpet will be blown. Then We shall gather them all together.

On that day we shall present hell to the disbelievers, plain to view.

(Quran: al-Kahf 100)

Therefore, thus said the Lord Jehovah: Now do I bring back the captivity of Jacob. And I have pitied all the house of Israel. And have been zealous for My holy name.
(Ezekiel 39:25)

The prophecy then states that the House of Israel shall return to the Holy Land. This proves that the return of the righteous ones of the House of Israel to the Holy Land is after and not before the destruction of the Gog and Magog. We know that the Zionists claim that the coming of Jews to Israel is fulfilling the Biblical prophecies regarding the return of Israelites to the Holy Land in the end of times. This can't be true since then we would have to

assume that The Gog and Magog are long dead! In fact, the invasion of the Holy Land by Zionist Jews fulfilled the prophecy of Gog and Magog who, according to the prophecy of Ezekiel, shall attack and conquer the Holy Land after leaving their own land in the far north (Khazaria) and others from other nations (Gomer, Persia, Put and Cush) joining them.

But now we may ask, who are the Israelites who shall return to the Holy Land after the destruction of the Gog and Magog? The Biblical prophecy clearly states that they will be righteous believers (rather than racist and atheist Zionists) and that they would be living in captivity and suffering hardships before their return:

In My bringing them back from the peoples, I have assembled them from the lands of their enemies, And I have been sanctified in them before the eyes of the many nations, And they have known that I [am] Jehovah their God, In My removing them unto the nations, And I have gathered them unto their land, And I leave none of them any more there.

And I hide not any more My face from them, In that I have poured out My spirit on the house of Israel, An affirmation of the Lord Jehovah!
(Ezekiel 39:27,28,29)

These righteous Israelites will be gathered from their enemies' lands and live in the Holy Land of Israel after the destruction of the Gog and Magog. In Islamic Hadith books, the Prophet Mohammad (peace be upon him) prophesied that after the destruction of the Ya'juj and Ma'juj, the Muslims lead by 'Eesa (Jesus) peace be upon him shall live in the land of Israel.

The Hadith also mention Imam al-Mahdi whose army shall arrive in Jerusalem. It is also prophesied that many Jews will be converted to Islam by Imam Mahdi:

The Messenger of Allah (pbuh), said: "He is called the Mahdi because he will guide people to a mountain in Syria from which he will bring out the volumes of the Torah to refute the Jews. At the hands of the Mahdi the Ark of the Covenant will be brought forth at Lake Tiberius and taken and placed in Jerusalem.
(Al-Hawi by Shaykh Suyuti)

The army of the Mahdi is prophesied to come from ancient Khurasan (which consisted of eastern Iran and Afghanistan) from the city of *Taliquan* (a city in Afghanistan). Interestingly, there are many people living in Afghanistan today who are known as the *Pathans*, who are Israelite Afghans (predominantly Sunni) who converted to Islam over thirteen hundred years ago, during the life time of Prophet Mohammad (pbuh).

So when we read in the Hadith that Imam Mahdi's army will come from the *Taliquan of Khurasan* (which is in Afghanistan) and will go all the way to Jerusalem, we are actually reading about the return of the righteous sons of Israel to the Holy Land, as prophesied in the book of Ezekiel chapter 39. The same applies to those Jews who will convert to Islam during the time of the Mahdi, and last but not least 'Eesa (Jesus) peace be upon him, who as we know, is also an Israelite.

(note: by "Imam Mahdi" we do not mean the hidden twelfth "Imam" of the Shias who in fact does not even exist, but we are referring to the real Mahdi (AFNK) as prophesied in Sunni sources.)

Misconceptions and false interpretations

The book of Revelation, Chapter 20

As we have seen the Gog and Magog are mentioned in Ezekiel 38 and 39 of the Bible. Magog is mentioned in Genesis and Gog is mentioned in the Chronicles as the fathers of the two races. One more place where *Gog and Magog* are mentioned in the Bible is in the book of Revelation, chapter 20. In the *King James Version of the Bible* we read:

And when the thousand years are expired, Satan shall be loosed out of his prison, And shall go out to deceive the nations which are in the four quarters of the earth, Gog, and Magog, to gather them together to battle: the number of whom is as the sand of the sea.
(Bible: New Testament: Revelation 20: 7-8) ³⁰

The problem here is that this prophecy states that the Gog and Magog will appear a 1000 years after the Messiah returns and defeats the forces of Satan. This prophecy contradicts every conclusion we have made so far and it also contradicts the Authentic Hadith (sayings) of Prophet Mohammad (peace be upon him).

However what most people do not know is that the words "Gog and Magog" were added to this part of the Bible later on as an interpretation and then wrongly made to seem as part of the scripture by some translators. It is not just "*The King James Version*" that includes these later additions as part of the text, as the same can be seen in almost every other translation of the Bible, *Young's Literal Translation* being an exception, as it separates these later interpretations and more recent additions from the older text of the Bible:

And when the thousand years may be finished, the Adversary shall be loosed out of his prison, and he shall go forth to lead the nations astray, that are in the four corners of the earth — Gog and Magog — to gather them together to war, of whom the number [is] as the sand of the sea;

(Bible: New Testament: Revelation 20: 7-8)

Other Versions of the Bible do not differentiate between the more recent commentaries and interpretations and the actual text. These comments and interpretations have now become part of the Biblical text and this is an example of corruption in the Bible.

In the Quran Allah says that Jewish and Christian scribes have changed their Holy books, and as we have seen they have continued doing so even to this day. The original Greek text when literally translated reads:

And when the thousand years may be finished, the Adversary shall be loosed out of his prison, and he shall go forth to lead the nations astray, that are in the four corners of the earth to gather them together to war, of whom the number as the sand of the sea:

So originally, even if these verses were true revelations, they had nothing to do with the Gog and Magog. Another such example can be found in Chapter 11 of the book of Revelation. We shall use the "*New International Version*" as an example:

I was given a reed like a measuring rod and was told, "Go and measure the temple of God and the altar, and count the worshipers there. But exclude the outer court; do not measure it.

because it has been given to the Gentiles. They will trample on the holy city for 42 months. And I will give power to my two witnesses, and they will prophesy for 1,260 days, clothed in sackcloth." These are the two olive trees and the two lampstands that stand before the Lord of the earth. If anyone tries to harm them, fire comes from their mouths and devours their enemies. This is how anyone who wants to harm them must die. These men have power to shut up the sky so that it will not rain during the time they are prophesying; and they have power to turn the waters into blood and to strike the earth with every kind of plague as often as they want.

Now when they have finished their testimony, the beast that comes up from the Abyss will attack them, and overpower and kill them. Their bodies will lie in the street of the great city, which is figuratively called Sodom and Egypt, where also their Lord was crucified. For three and a half days men from every people, tribe, language and nation will gaze on their bodies and refuse them burial. The inhabitants of the earth will gloat over them and will celebrate by sending each other gifts, because these two prophets had tormented those who live on the earth.

But after the three and a half days a breath of life from God entered them, and they stood on their feet, and terror struck those who saw them. Then they heard a loud voice from heaven saying to them, "Come up here." And they went up to heaven in a cloud, while their enemies looked on.

At that very hour there was a severe earthquake and a tenth of the city collapsed. Seven thousand people were killed in the earthquake, and the survivors were terrified and gave glory to the God of heaven.

The second woe has passed; the third woe is coming soon.

The seventh angel sounded his trumpet, and there were loud voices in heaven, which said: "The kingdom of the world has become the kingdom of our Lord and of his Christ, and he will reign for ever and ever." And the twenty-four elders, who were seated on their thrones before God, fell on their faces and worshiped God, saying: "We give thanks to you, Lord God Almighty, the One who is and who was, because you have taken your great power and have begun to reign. The nations were angry; and your wrath has come.

The time has come for judging the dead, and for rewarding your servants the prophets and your saints and those who reverence your name, both small and great—and for destroying those who destroy the earth."

Bible: New Testament: Revelation 11: 1-18)³¹

Some parts of the above Chapter are also commentaries and interpretations that are strongly included as part of the text. In *Young's Literal Translation*, the above Chapter is as follows:

And there was given to me a reed like to a rod, and the messenger stood, saying, 'Rise, and measure the sanctuary of God, and the altar, and those worshipping in it;

and the court that is without the sanctuary leave out, and thou mayest not measure it, because it was given to the nations, and the holy city they shall tread down forty-two months;

and I will give to My two witnesses, and they shall prophesy days, a thousand, two hundred, sixty, arrayed with sackcloth;

these are the two olive [trees], and the two lamp-stands that before the God of the earth do stand;

and if any one may will to injure them, fire doth proceed out of their mouth, and doth devour their enemies, and if any one may will to injure them, thus it behoveth him to be killed. These have authority to shut the heaven, that it may not rain rain in the days of their prophecy, and authority they have over the waters to turn them to blood, and to smite the land with every plague, as often as they may will.

'And when they may finish their testimony, the beast that is coming up out of the abyss shall make war with them, and overcome them, and kill them, and their dead bodies [are] upon the broad-place of the great city (that is called spiritually Sodom, and Egypt, where also our Lord was crucified,)

and they shall behold — they of the peoples, and tribes, and tongues, and nations — their dead bodies three days and a half, and their dead bodies they shall not suffer to be put into tombs,

and those dwelling upon the land shall rejoice over them, and shall make merry, and give they shall send to one another, because these — the two prophets — did torment those dwelling upon the land.'

And after the three days and a half, a spirit of life from God did enter into them, and they stood upon their feet, and great fear fell upon those beholding them,

and they heard a great voice out of the heaven saying to them, 'Come up hither;' and they went up to the heaven in the cloud, and their enemies beheld them;

and in that hour came a great earthquake, and the tenth of the city did fall, and killed in the earthquake were names of men — seven thousands, and the rest became affrighted, and they gave glory to the God of the heaven,

The second wo did go forth, lo, the third wo doth come quickly.

And the seventh messenger did sound, and there came great voices in the heaven, saying, 'The kingdoms of the world did become [those] of our Lord and of His Christ, and he shall reign to the ages of the ages!'

and the twenty and four elders, who before God are sitting upon their thrones, did fall upon their faces, and did bow before God'

saying, 'We give thanks to Thee, O Lord God, the Almighty, who art, and who wast, and who art coming, because Thou hast taken Thy great power and didst reign;

and the nations were angry, and Thine anger did come, and the time of the dead, to be judged, and to give the reward to Thy servants, to the prophets, and to the saints, and to those fearing Thy name, to the small and to the great, and to destroy those who are destroying the land.'

(Bible: New Testament: Revelation 11: 1-18)

Notice the following part of verse 8 is placed within brackets "*that is called spiritually Sodom, and Egypt, where also our Lord was crucified,*". These words were originally no more than a commentary by a scribe which were later added to the Chapter as an actual part of the text! This is the case in almost every other version of the Bible, including the God's word Translation, the World English Bible, Weymouth New Testament, Darby Bible Translation, Bible in Basic English, the American Standard Version and the King James Version.

But it was not enough for them to include these commentaries as part of the scripture. they even slightly altered them. The original commentary in Revelation 11 was:

"*that is called spiritually Sodom, and Egypt, where also our Lord was crucified,*"

but in *The New International Version* we read:

which is figuratively called Sodom and Egypt, where also their Lord was crucified."

Notice they changed the word "our" into "their". As we have already explained, this was originally a commentary by a Christian scribe. He had written that these two men will be killed in the same city where Jesus was supposedly crucified. This is why he wrote "our Lord", as he was writing about his own belief and that of other Christians. The word "our" was changed into "their" in order to make it seem as if these two men will also be Christians who worship Jesus (this alteration can be seen in most other translations of the Bible). Interestingly, this is the only place in the *book of Revelation* where the alleged crucifixion of Jesus is mentioned. In other words, we have just proven that some Christians have deliberately added the crucifixion story to one part of the Bible which originally had nothing to do with the crucifixion story!

In the Quran we read:

and their saying: "We have killed the Messiah, 'Eesa (Jesus), Mary's son, Allah's Messenger, and they have not killed him, and they have not crucified him, and but it appeared unto them, and that those who disagreed about him are in doubt, there is no knowledge for them about him, except the followers of assumption, and they have surely not killed him.
(Quran: 4: 157)

These alterations were made in the Bible after its translation to Greek, and this is while none of the Biblical texts were originally Greek, but were mainly Hebrew and Aramaic.

It is interesting to note that we do not have the Hebrew or Aramaic versions of the New Testament anymore. The oldest versions of the New Testament (including the *book of Revelation*) that we have today are in Greek, and any Biblical scholar would admit that this was not the language in which they were originally written.

There is no doubt that a lot of changes have been made in the New Testament before the translation to Greek, and we have also seen examples of alterations that were made even after the Bible was translated. Praise be to Allah that the words "Gog and Magog" were added to the *book of Revelation* after it was translated into Greek, or else we could not have so easily proven the fallacy thereof.

Misinterpreted Hadith

One of the mistakes that is very often made by Muslim scholars is that they apply the following Hadith to the current situation in Palestine:

Prophet Mohammad (pbuh) said: "The Hour will not take place until the Muslims fight the Jews, and kill them. And the Jews will hide behind the rock and tree, and the rock and tree will say: 'O Muslim, O servant of Allah, there is a Jew behind me, come and kill him!'"
(Sahih Muslim volume 4)

Thus they assume that in the end all Jews will be killed by Muslims until there are no more Jews left in Israel. But the truth is that this Hadith is actually the shorter version of a much longer Hadith which is as follows:

Umm Sharik, daughter of Abu Akar is reported to have said: "Allah's Messenger, where will the Arabs be on that day (when the Dajjal appears)?"

He said: "They would be few on that day and the majority of them would be at Bait ul-Maqdas and a righteous person would be their Imam. When their Imam would come

forward to lead them in congregation in the morning, the Prophet 'Eesa (Jesus) son of Maryam would descend upon them in the morning. Upon this, that Imam would retreat walking backward so that Prophet 'Eesa (pbuh) should lead them forward in congregation. But he would place his hands between his shoulders and say: "Come forward and lead the prayer for it has been established for you." Then their Imam would lead them in prayer. When he would conclude the prayer, 'Eesa (pbuh) would say: "Open the door (of the fort or city) upon which it would be opened and behind it would be Dajjal accompanied by seventy thousand Jews, all of them having a decorated sword and a green shawl. When Dajjal would see him, he would melt just as salt is dissolved in water and would run away and Prophet 'Eesa (pbuh) would say "I have only one stroke for you by which you would not outstep me. Then he would find him near Bab ul-Ludd in the east and kill him.

Thus Allah would defeat the Jews and there would be left nothing that Allah has created with which a Jew would hide himself but Allah would make that thing speak, neither a stone nor a tree neither a wall nor a beast, (except a gharqad, for it is one of theirs and would not pronounce) but it would pronounce: "O Muslim servant of Allah, this is a Jew, come and kill him."...

(Sunan Ibn Majah volume 5, 4077)

However, the above mentioned Jews will be an army of seventy thousand who would follow the Dajjal when he appears in the ancient city of Isbahan (modern day Isfahan and some neighbouring areas) which is in Iran.

Allah's Messenger (pbuh) said: The Dajjal would be followed by seventy thousand Jews of Isbahan wearing Persian shawls. (Sahih Muslim volume 4)

Hence, these cannot be the Zionist Jews who are currently occupying the holy land. As we have proven in this book, the Zionist Jews are in fact the Ya'juj and Ma'juj, and as we read in the prophecies of Mohammad (peace be upon him), the Ya'juj and Ma'juj would be killed in a very different way:

...Allah would send down beasts like naghf (worms found in date stones or in the nostrils of sheep or camels) of locusts. These worms would penetrate into their necks and they would die a death of locusts, one lying over the other. The Muslims would get up in the mourning and they would not hear their voice, Then they would say, "Who will sell his life (ie. sacrifice himself) and see as to what are they doing?" Then a man from them would descend who would prepare himself mentally that they (Ya'juj and Ma'juj) would certainly kill him but he will find them dead. Upon this he would call them and say, "Be happy, your enemy has been destroyed." ...

(Sunan Ibn Majah volume 5, 4079)

Unauthentic narrations

There are also many narrations found in Hadith books regarding the Ya'juj and Ma'juj which are considered to be weak (unauthentic) by the scholars of Hadith. Here is one example:

Ya'juj and Ma'juj are of three thirds: one third is as tall as cedar, one third, the most violent, is square in width and length and one third spreads out one of its ears and wrap itself in the other.

Other unauthentic narrations state that they are not descendents of Adam, and that each of them has a thousand or more progeny before they die. These weak and fabricated narrations do not fit in with the conclusions that we have reached in this book regarding the Ya'juj and Ma'juj.

Gog and Magog are not Russia

One of the most popular interpretations made by Christians says that the Gog and Magog are Russia and her allies. This interpretation can easily be proven false:

- 1) According to the Chronicles of the Bible, Gog (Ya'juj) are Israelites, not Russians (this is something most Christians either ignore or are completely unaware of). The prophecy simply states that Gog lives in Russia, but they are not Russians.
- 2) The prophecy in Ezekiel 38 states that the land of Israel at the time would be a peaceful land with no walls and this is certainly not the case today. The description that is given of the place before the invasion only fits in with the time when the Holy Land was under Muslim control, as many (including Jewish Rabbis of the NK) confess.
- 3) Why of all the countries in the world would Russia invade Israel ?

In fact this interpretation is solely based on the mention of Rosh, Meshech and Tubal in the Prophecy. However as we have shown and as it has been historically proven, many of today's Zionist Jews are descendents of the Jews of Khazaria who lived in the west of Russia where Moscow and Tubols (Meshech and Tubal) are situated.

We have also seen that the prophecy of Ezekiel explicitly mentions the Arabic tribes as enemies of the Gog and Magog, which goes to show that the Holy Land would be populated by Arabs before the Gog and Magog invasion.

We have proven beyond all doubt that Gog are Israelites and Magog are those Scythians descended from Magog son of Japheth who allied, mixed and interbred with them.

And there is a word of Jehovah unto me, saying, 'Son of man, The house of Israel hath been to Me for dross, All of them [are] brass, and tin, and iron, and lead, In the midst of a furnace — dross hath silver been, Therefore, thus said the Lord Jehovah: Because of your all becoming dross, Therefore, lo, I am gathering you unto the midst of Jerusalem, A gathering of silver, and brass, and iron, and lead, and tin, Unto the midst of a furnace — to blow on it fire, to melt it, So do I gather in Mine anger and in My fury, And I have let rest, and have melted you. And I have heaped you up, And blown on you in the fire of My wrath, And ye have been melted in its midst. As the melting of silver in the midst of a furnace, So are ye melted in its midst, And ye have known that I, Jehovah, I have poured out My fury upon you.'
(Bible: Old Testament: Ezekiel 22:17-22)

Written by Sayyed Saeed Rasooli Nejad, February 2007

About the author

The author of this book (Sayyed Saeed Rasooli Nejad) is an Iranian who was born into a 12 Imami Shia family but converted to Sunni Islam at the age of seventeen. Since his conversion he has written numerous articles refuting the beliefs and practices of the Shia, and has also produced a two and a half hour long video called "Temporary Marriage is Haram" in which he refutes every Shia argument in support of Mut'ah al-Nisa (Temporary Marriage) and proves the practice to be forbidden in Islam, refuting Shia writers and scholars. The video is very detailed, dealing with each and every argument point by point, exposing the deceptive lies used by many Shia scholars in their attempt to misguide the Muslim Ummah. Saeed is planning to make more videos on Shiism as well as political issues soon, which are to be uploaded on the same account (http://youtube.com/profile_videos?user=Zakahl&p=r). On this account you can also find Saeed's other works, including a video in which he exposes Obama as a Zionist agent.

(to watch the video "Temporary Marriage is Haram" go to: www.youtube.com/watch?v=FYQSLpYKJn4)

His most famous article was posted on an internet Forum (www.Islamicity.com username Sawtul Khilafah) on the 20th of July (during the early days of the "Israel Hezbollah war") in which Saeed stated that the "Hezbollah" is in fact secretly protecting Israel and that the current conflict was a fake war which was orchestrated to once again make the "Hezbollah" popular among religious Sunnis who were growing suspicious of Shia forces especially after the invasion of Iraq and the Shia-US alliance there. Here is a quote from the article:

In 1982 the Zionists attacked Lebanon under Ariel Sharon. Many "Israelis" including their politicians were against this war, not because they care for the people of Lebanon, but because they thought it made no sense. Ariel Sharon was criticised by his own men for going into this war, and many of them continue to say they have no idea why it Really happened. Why was Israel trying to invade Lebanon when they had not yet taken over all of Palestine? Remember that at the time, the Hezbollah had not yet been formed. However, after they attacked and tried to invade Lebanon and murdered thousands of people, and the people seemed to have no hope at all and were waiting for a saviour, the "Hezbollah" appeared. Shortly after, with little fighting, the Zionists pulled out of Lebanon and Hezbollah were seen as the Heroes all over the world. The revolution in Iran had happened only 3 years before this and the revolution promised to spread all accross the Muslim world and unite them all (under the Shiahs). Considering that the Americans did not try to topple Khomeini and the Iranian Revolution (as they did to Mosaddeq) and considering that the war on Lebanon by the Zionists achieved nothing except the appearance of Hezbollah, could it be that these events were all planed to increase the popularity and the conversion to Shiism in the Middle East? Why didnt the Hezbollah go into Israel to destroy it and free Palestine? Isn't that what they always supposedly wanted?

ore they scared? (Even though their leader, Nasrulah said "we Only fear Allah") Why did
ey just remain as a wall for over 20 years, doing very little and only preventing other
Muslims (Sunnis) from going into Israel and attacking them. Why did they arrest Sunnis
Muslims who were trying to attack Israel?

He then predicted that the same thing was going to happen all over again: Now what the
Muslims needed was to once again gain popularity and the trust of the Sunnis. Today what
we are seeing is another war, like the 1982 war. Israel once again attacks Lebanon,
supposedly to "destroy Hezbollah". Wait and see, this is a repeat of the 1982 events.
Hezbollah will once again "gain victory" and start singing and dancing as the Heroes and
Champions. Anyone who opposes them after that would be accused of being a "Zionist
agent" and they will continue as a wall between the Muslims and the Zionists...

Amazingly, everything happened exactly as he had predicted. Here is a link to the article if
you wish to read it in full:

http://www.islamicity.com/forum/forum_posts.asp?TID=6007&PN=24&TPN=1

Links to a few more interesting articles by Mr Rasooli Nejad:

http://www.islamicity.com/forum/forum_posts.asp?TID=8411&PN=1&TPN=1

http://www.islamicity.com/forum/forum_posts.asp?TID=11569&PN=1

http://www.islamicity.com/forum/forum_posts.asp?TID=9650&PN=2&TPN=1

http://www.islamicity.com/forum/forum_topics.asp?FID=52&PN=3

http://www.islamicity.com/forum/forum_posts.asp?TID=10080&PN=3

http://www.islamicity.com/forum/forum_posts.asp?TID=10080&PN=3

http://www.islamicity.com/forum/forum_posts.asp?TID=9461&PN=5

http://www.islamicity.com/forum/forum_posts.asp?TID=9460&PN=5

In these articles too numerous predictions have been made that came true and they
provide an in depth analysis of world events).

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The Qur'an, the Hadith and the Bible prophesy the emergence of the Ya'juj and Ma'juj (Gog and Magog), yet their identity has remained a mystery... until now.

This book proves through the verses of the Qur'an, the Hadith, Biblical Scriptures and historical as well as DNA evidence that the Ya'juj and Ma'juj are in fact Israelite as well as Scythian Jews (the Jews of Khazaria) who once lived in Russia and today occupy Palestine under the banner of Zionism.

The Ya'juj and Ma'juj are already out, the barrier was destroyed over a thousand years ago and the prophecies are taking place right before our eyes...